

1 **BY AUTHORITY**

2 RESOLUTION NO.11-0001
3 SERIES OF 2011

COMMITTEE OF REFERENCE
Business, Workforce &
Sustainability

6 **A RESOLUTION**

7 **Approving the Mayor's Reappointments to the Cherry Creek Subarea Business**
8 **Improvement District Board of Directors.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That the reappointment of **Dan Reagan** of Littleton, Colorado, to serve as a
12 member of the Cherry Creek Subarea Business Improvement District Board of Directors, for a term
13 effective immediately and expiring December 31, 2013, be and hereby is approved; and,

14 **Section 2.** That the reappointment of **Paul Stann** of Denver, Colorado, to serve as a
15 member of the Cherry Creek Subarea Business Improvement District Board of Directors, for a term
16 effective immediately and expiring December 31, 2013, be and hereby is approved; and,

17 **Section 3.** That the reappointment of **David Veldman** of Fort Collins, Colorado, to serve
18 as a member of the Cherry Creek Subarea Business Improvement District Board of Directors, for a
19 term effective immediately and expiring December 31, 2013, be and hereby is approved.

20 COMMITTEE APPROVAL DATE: By consent the week of January 13, 2011.

21 MAYOR-COUNCIL DATE: January 18, 2011

22 PASSED BY THE COUNCIL _____, 2011.

23 _____ - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: January 19, 2011

28 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
31 3.2.6 of the Charter.

32
33 David Fine, City Attorney

34 BY: _____, Assistant City Attorney DATE: _____, 2011.