

**BY AUTHORITY**

RESOLUTION NO. CR16-1268  
SERIES OF 2017

COMMITTEE OF REFERENCE:  
Finance & Governance

**A RESOLUTION**

**Approving a proposed Third Amendatory Agreement by and between the City and County of Denver and Environmental Systems Research Institute, Inc., for maintenance, support and professional services for the Geographical Information System (GIS).**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Third Amendatory Agreement by and between the City and County of Denver and Environmental Systems Research Institute, Inc., in the words and figures contained and set forth in that form of Third Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. CE84013-03 is hereby approved.

COMMITTEE APPROVAL DATE: December 13, 2016 by Consent

MAYOR-COUNCIL DATE: December 20, 2016

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Steven J. Hahn, Assistant City Attorney                      DATE: December 22, 2016

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_