

**BY AUTHORITY**

RESOLUTION NO. CR24-1005  
SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the “Mental Health & Awareness Grant” for the DenverStrong program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA 93.243, between the City and County of Denver and the United States of America Department of Health and Human Services, for the “Mental Health & Awareness Grant” for the DenverStrong program, which is identified as Grant Number 5H79SM084661-04, a copy of which is duly filed with the City Clerk, Filing No. 202160319-03, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America Department of Health and Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment, is as follows:

**ACCOUNTING NUMBER**

14002-6500000

**APPROPRIATION ACCOUNT**

DenverStrong: Building Resilience  
and Ending Stigma through Education

**AMOUNT**

\$125,000

The foregoing amendment increases the current grant authorization from \$375,000 to \$500,000. Expenditures of said funds are authorized from September 30, 2021 to September 29, 2025.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.  
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6 COMMITTEE APPROVAL DATE: August 7, 2024 by Consent

7 MAYOR-COUNCIL DATE: August 13, 2024

8 PASSED BY THE COUNCIL: \_\_\_\_\_

9 \_\_\_\_\_ - PRESIDENT

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER  
13

14 PREPARED BY: Nikki McCabe, Budget and Management Office   DATE: August 15, 2024

15 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of  
16 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
17 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
18 3.2.6 of the Charter.

19  
20 Kerry Tipper, Denver City Attorney

21 BY: \_\_\_\_\_, Assistant City Attorney   DATE: \_\_\_\_\_  
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