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2 **BY AUTHORITY**

3 RESOLUTION NO. CR17-0095
4 SERIES OF 2017

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

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6 **A resolution approving a proposed First Amendment to Agreement between**
7 **the City and County of Denver and McDonald's USA, LLC, concerning a**
8 **concession at Denver International Airport.**
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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed First Amendment to Agreement between the City and County of
12 Denver and McDonald's USA, LLC, referred to as Contract No. (201311278-01) in the words and
13 figures contained and set forth in that form of a First Amendment to Agreement available in the
14 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
15 Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 2014-0085-001 is hereby
16 approved.

17 COMMITTEE APPROVAL DATE: February 8, 2017 (Consent)

18 MAYOR-COUNCIL DATE: February 14, 2017

19 PASSED BY THE COUNCIL: _____ February 21, 2017

20 _____ *Alan Bock* - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: George "Skip" Gray, III, Assistant City Attorney DATE: February 15, 2017

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
28 §3.2.6 of the Charter.

29 Kristin M. Bronson, City Attorney

30 BY: _____ *Kristin M. Bronson*, Assistant City Attorney DATE: _____ Feb 16, 2017
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