

BY AUTHORITY

RESOLUTION NO. CR25-0828
SERIES OF 2025

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a proposed Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc. to expand its harm reduction program, Access Point, meeting the increased demand for services at its facility and expand its reach in the community through mobile outreach.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc., in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202475908-01, is hereby approved.

COMMITTEE APPROVAL DATE: June 11, 2025 by Consent

MAYOR-COUNCIL DATE: June 17, 2025 by Consent

PASSED BY THE COUNCIL: 06/23/2025

Amursh P. Sandoval - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: June 18, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: *Anshul Bagga*, Assistant City Attorney DATE: 06/17/2025