

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0491  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendatory Agreement between the City and**  
6 **County of Denver and Mental Health Center of Denver for expansion of the**  
7 **Denver Co-Responder program with the Denver Police Department.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed First Amendatory Agreement between the City and County of  
10 Denver and Mental Health Center of Denver, in the words and figures contained and set forth in that  
11 form of First Amendatory Agreement available in the office and on the web page of City Council, and  
12 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
13 under City Clerk’s Filing No. 202157530-01, is hereby approved.

14 COMMITTEE APPROVAL DATE: April 28, 2021 by Consent

15 MAYOR-COUNCIL DATE: May 4, 2021 by Consent

16 PASSED BY THE COUNCIL: \_\_\_\_\_ May 10, 2021

17 *Steve Filmore* - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: May 6, 2021

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

27 BY: *Jonathan Griffin*, Assistant City Attorney DATE: May 4, 2021  
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