

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

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Please mark one:       **Bill Request**                      or                       **Resolution Request** **Date of Request:**

**1. Type of Request:**

- Contract/Grant Agreement**     **Intergovernmental Agreement (IGA)**     **Rezoning/Text Amendment**  
 **Dedication/Vacation**                       **Appropriation/Supplemental**                       **DRMC Change**  
 **Other:**

**2. Title:** Approves a second amendment to the contract with Urban Peak Denver to add \$208,624 for a new contract total of \$625,872 and to extend the term by twelve (12) months for a new end date of 12/31/2022. through contract control number SOCSV-2019-52843-02, 202161150-02 Jaggaer.

**4. Contact Person:**

|   |   |
|---|---|
| Contact person with knowledge of proposed ordinance/resolution                              | Contact person to present item at Mayor-Council and Council                       |
| Name: Georgina Becerril   | Name: Vince Rivera  |
| Email: <a href="mailto:Georgina.Becerril@denvergov.org">Georgina.Becerril@denvergov.org</a> | Email: <a href="mailto:Vincerivera2@denvergov.org">Vincerivera2@denvergov.org</a> |

**5. General description or background of proposed request. Attach executive summary if more space needed:**

DHS requests authorization to approve a second amendment to the contract with Urban Peak Denver to add \$208,624 for a new contract total of \$625,872 and to extend the term by twelve (12) months for a new end date of 12/31/2022, through contract control number SOCSV-2019-52843-02, 202161150-02 Jaggaer, to provide to provide six (6) housing units and minimal case management services for eligible homeless youth in transition (ages 16 to 22) who have aged out of foster care DHS Child Welfare Division.

**6. City Attorney assigned to this request (if applicable):** Andrew Riester

**7. City Council District:** City wide

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

### Key Contract Terms

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

Type of Contract: IGA

Vendor/Contractor Name: Urban Peak Denver

Contract control number: SOCSV-2019-52843-02 Alfresco, 202161150-02 Jaggaer

Location: Denver, CO

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? 2

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Original Agreement: SOCSV-2019-52843-00 Alfresco: 1/1/20 to 12/31/20

First Amendment: SOCSV-2019-52843-01 Alfresco, SOCV-202056598-01 Jaggaer: 1/1/21 to 12/31/21

Proposed Second Amendment: SOCV-2018-44199-02 Alfresco, SOCSV-202161150-02 Jaggaer: 1/1/22-12/31/22

Contract Amount (indicate existing amount, amended amount and new contract total):

| <i>Current Contract Amount<br/>(A)</i> | <i>Additional Funds<br/>(B)</i> | <i>Total Contract Amount<br/>(A+B)</i> |
|--|---------------------------------|--|
| \$417,248                              | \$208,624                       | \$625,872                              |

  

| <i>Current Contract Term</i> | <i>Added Time</i>  | <i>New Ending Date</i> |
|------------------------------|--------------------|------------------------|
| 1/1/20-12/31/2021            | twelve (12) months | 12/31/2022             |

Scope of work:

- Apartments
- Case Management
- Independent Living Skills
- Security
- Eligibility Criteria

Was this contractor selected by competitive process? Sole Source

If not, why not? Urban Peak Denver has provided wrap around services for Child Welfare and the City and County of Denver for multiple years and has the background, experience and infrastructure required to continue services.

Has this contractor provided these services to the City before?  Yes  No

Source of funds: Child Welfare Block Allocation – State Funding

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A

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**Who are the subcontractors to this contract? N/A**

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Date Entered: \_\_\_\_\_