

**BY AUTHORITY**

RESOLUTION NO. CR17-0360  
SERIES OF 2017

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed First Amendatory Agreement by and between the City and County of Denver and Shotspotter, Inc., to extend term and increase funds to continue to provide ShotSpotter Flex gunfire location.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed First Amendatory Agreement between the City and County of Denver and Shotspotter, Inc., in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201525310-01 is hereby approved.

COMMITTEE APPROVAL DATE: March 29, 2017 by Consent

MAYOR-COUNCIL DATE: April 4, 2017

PASSED BY THE COUNCIL: \_\_\_\_\_,

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Steven J. Hahn, Assistant City Attorney

DATE: April 6, 2017

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_,