

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2019

COUNCIL BILL NO. CB18-1358  
COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

**A BILL**

6 **For an ordinance approving a proposed Third Amendment and Modification**  
7 **Agreement between the City and County of Denver and Housing Authority of the**  
8 **City and County of Denver, to extend the deadline for the sale of certain**  
9 **affordable units, and to clarify units subject to affordability restrictions.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Third Amendment and Modification Agreement between the City  
12 and County of Denver and Housing Authority of the City and County of Denver, in the words and  
13 figures contained and set forth in that form of Third Amendment and Modification Agreement  
14 available in the office and on the web page of City Council and filed in the office of the Clerk and  
15 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. GE6A125-  
16 03, is hereby approved.

17 COMMITTEE APPROVAL DATE: November 21, 2018 by Consent

18 MAYOR-COUNCIL DATE: November 27, 2018

19 PASSED BY THE COUNCIL: January 22, 2019 \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR Jan 23, 2019

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

26 PREPARED BY: Adam C. Hernandez, Assistant City Attorney DATE: January 10, 2019

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
28 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
30 of the Charter.

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32 Kristin M. Bronson, Denver City Attorney

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34 BY: Kristin M. Bronson, Assistant City Attorney DATE: Jan 9, 2019