

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0524  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley, bounded by West 42nd Avenue, North Inca Street, West**  
7 **41st Avenue, and North Jason Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000053-001:**

20 **LAND DESCRIPTION - ALLEY PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 25TH DAY OF FEBRUARY, 2021, AT  
23 RECEPTION NUMBER 2021035264 IN THE CITY AND COUNTY OF DENVER CLERK AND  
24 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

25  
26 A STRIP OF LAND 2.00 FEET WIDE BEING A PORTION OF LOTS 1-11 INCLUSIVE, BLOCK 19,  
27 AS SHOWN ON THE VIADUCT ADDITION, RECORDED IN BOOK 4, AT PAGE 46C, IN THE  
28 RECORDS OF ARAPAHOE COUNTY, NOW DENVER COUNTY, COLORADO CLERK AND  
29 RECORDER'S OFFICE, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21,  
30 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND  
31 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS  
32 FOLLOWS:

33  
34 **BEGINNING** AT THE NORTHWEST CORNER OF SAID LOT 1, WHENCE THE NORTH LINE OF  
35 SAID LOT 1 BEARS SOUTH 89°47'45" EAST, A DISTANCE OF 125.11 FEET, WITH ALL  
36 BEARINGS HEREON REFERENCE THERETO;  
37

1 THENCE ALONG THE EASTERLY BOUNDARY OF SAID LOTS 1-11, SOUTH 00°14'12" EAST,  
2 A DISTANCE OF 275.04 FEET;

3  
4 THENCE DEPARTING SAID EASTERLY BOUNDARY, SOUTH 89°49'00" WEST, A DISTANCE  
5 OF 2.00 FEET TO A LINE PARALLEL WITH AND 2.00 FEET WESTERLY OF SAID EASTERLY  
6 BOUNDARY;

7  
8 THENCE ALONG SAID PARALLEL LINE, NORTH 00°14'12" WEST, A DISTANCE OF 275.04  
9 FEET TO SAID NORTHERLY LINE;

10  
11 THENCE ALONG SAID NORTHERLY LINE, NORTH 89°47'45" EAST, A DISTANCE OF 2.00  
12 FEET TO THE **POINT OF BEGINNING**.

13  
14 CONTAINING AN AREA OF 0.013 ACRES, (550 SQUARE FEET), MORE OR LESS

15 be and the same is hereby approved and said real property is hereby laid out and established and  
16 declared laid out, opened and established as a public alley.

17 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
18 alley.

19 COMMITTEE APPROVAL DATE: April 23, 2024 by Consent

20 MAYOR-COUNCIL DATE: April 30, 2024

21 PASSED BY THE COUNCIL: \_\_\_\_\_

22 \_\_\_\_\_ - PRESIDENT

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 2, 2024

27 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
29 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
30 § 3.2.6 of the Charter.

31  
32 Kerry Tipper, Denver City Attorney

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34 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_