

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0141  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Service Agreement (E-Rate) between the City and County**  
6 **of Denver and Comcast Cable Communications Management, LLC for internet**  
7 **service to 26 Denver Public Library branch locations.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Service Agreement (E-Rate) between the City and County of  
10 Denver and Comcast Cable Communications Management, LLC, in the words and figures contained  
11 and set forth in that form of Service Agreement (E-Rate) available in the office and on the web page  
12 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City  
13 and County of Denver, under City Clerk’s Filing No. 202054708-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 17, 2021

15 MAYOR-COUNCIL DATE: February 23, 2021 by Consent

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: February 25, 2021

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_