

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team at MailHighOrdinance@DenverGov.org by 3:00pm on **Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: July 18, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointment of Trinidad Rodriguez and the appointments of Grace Buckley, Ronald Fields and Kevin Mullin to the Denver Housing Authority Board for terms effective immediately and expiring July 20, 2019 and to approve the reappointment of Mirian Lawrence for a term effective immediately and expiring July 20, 2017 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 07-18-2014

Prefix: UNDECLARED **Last Name:** RODRIGUEZ **First Name:** TRINIDAD **Middle Name:**
Applicant/Appointee Record Id: 3179 **Date Last Modified:** July-17-2014 08:56:24 AM MDT **App Deleted Flag:**
Occupation: SENIOR VICE PRESIDENT
Employer: GEORGE K. BAUM & COMPANY
Work Email:
Work Address:
Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**
Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: RODRIGUEZ_TRINIDAD_A@YAHOO.COM
Home Address: 3324 W. 36TH AVE.
Home City: DENVER **Home State:** CO **Home Zip:** 80211 **Home Zip Ext:**
Home Phone: 720-244-1798 **Home Cell Phone:**
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** November-18-2009 01:07:57 AM MST

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4267 **BoardName:** HOUSING AUTHORITY DENVER **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 11-18-2009 **End Date:** NONE **Tech Date:** 07-20-2014
Resolution: 125/2009 **Addendum:**

-  Help me find
- Neighborhood Services
- Business Services
- Visiting
- Government
- Online Services

Denver Boards and Commissions

Search for services, locate city offices, more...

Denver Boards and Commissions
About Us
Boards and Commissions Listing
Contact Us
Links to Boards and Commissions

Application Form

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,

attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: DENVER HOUSING AUTHORITY
BOARD OF COMMISSIONERS

Last Name: BUCKLEY First Name: GRACE

Occupation/Employer: RETIRED

Work Address: NA City: _____
 Zip: _____

Work E-mail Address: NA

Work Phone: NA Work/Home Fax: _____

Home Address: 1690 Bassett St. #9 City: DENVER
 Zip: 80202

Home Phone: NA Cell Phone/ Pager: 720-427-4604

Home E-mail Address: gbuckley57@gmail.com

Are you a registered voter? Yes No If so, what county?
DENVER

Colorado ID or Driver's License Number: 94-265-1189

Denver City Council District No.: 9
Ethnicity Anglo

Highest Level of Education or Degree Earned: Masters
Year Completed: 1977

Memberships/ Organizations/ Volunteer Activities (include past or present):

see enclosed resume

References (List three persons, not related to you, whom you have known at least one year):

Name Phone Number	Address	Title
Milroy A. Alexander (303) 229-6088	7603 E. 6 th Place Denver, CO 80230	(Former E.D + CEO, Colorado Housing + Finance Authority)
Susan Powers (303) 446-0761	Urban Ventures LLC 1600 Wynkoop Suite 200 Denver CO 80202	(Principal)
Jim Hahn (303) 888-6642	Verde Capital LLC 4216 S. Hudson Parkway Englewood, CO 80113	(Principal)

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

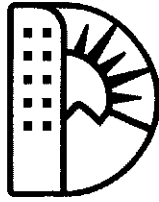

Signature

Date 5-23-2014

Return Completed Form to:

Anthony Aragon, Director of Boards and Commissions

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: DENVER HOUSING AUTHORITY

Last Name: Fields First Name: RONALD

Occupation/Employer: Retired

Work Address: N/A City: Zip:

Work E-mail Address:

Work Phone: Work/Home Fax:

Home Address: 1099 OSAGE ST #810 City: DENVER Zip: 80204

Home Phone: 214-288-5750 Cell Phone/ Pager: SAME

Home E-mail Address: RONFIER@YAHOO.COM

Are you a registered voter? (Yes) No If so, what county? DENVER

Colorado ID or Driver's License Number: 08-352-0528

Denver City Council District No.: 9 Ethnicity AFRICAN-AMERICAN

Highest Level of Education or Degree Earned: 1 YR OF COLLEGE Year Completed: 1

Memberships/ Organizations/ Volunteer Activities (include past or present):

Youth Mentor; Tutor for the BRIDGE Project; Social Activist for human rights; equality through the Co. Progressive Coalition; Garden Leader for Tapiz Gardens (through DUG & DEN. Botanic Gardens); LRC Treasurer; Bicycle Ambassador,

can't on back

References (List three persons, not related to you, whom you have known at least one year):

Table with 3 columns: Name, Address, Phone Number. Rows include Shaina Burkett, Floyd Lenon, and Madeline Ortiz.

Special Information: Is there anything that would adversely affect public confidence in your appointment or service? Yes (No)

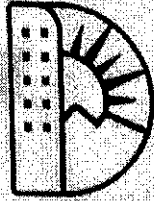
If yes, please explain on a separate sheet of paper.

Handwritten signature

Signature Date

Return Completed Form to: Anthony R. Aragon, Director of Boards and Commissions 1437 Bannock Street, Room 350 Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787 anthony.aragon@denvergov.org

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: DOSP

Last Name: Mullin First Name: Kevin

Occupation/Employer: Inner City Health Center / Fundraising Exec.

Work Address: 3800 York St. City: Denver Zip: 80205

Work E-mail Address: kmullin@innercityhealth.org

Work Phone: 720 833 5094 Work/Home Fax: 720 833 5080

Home Address: 3114 22 Ave City: Greenway Zip: 80631

Home Phone: _____ Cell Phone/ Pager: 425 750 1463

Home E-mail Address: kmullin@pobox.com

Are you a registered voter? Yes No If so, what county? Weld

Colorado ID or Driver's License Number: 97-311-1041

Denver City Council District No.: 8 Ethnicity: Black

Highest Level of Education or Degree Earned: Bachelors (Current Grad) Year Completed: 2011

Memberships/ Organizations/ Volunteer Activities (include past or present):
Greenway Rotary Club, Greenway Blues Jam, UNC Alumni Assoc, Denver Advisory Board, Denver Salvation Army

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Rick Fisher</u>	<u>1428 White Oak Dr., Knightdale NC</u>	<u>919 293 3000</u> <u>656 8985</u>
<u>Robb Bowman</u>	<u>870 NE Rimrock Dr., Bremerton WA</u>	<u>360 710 9425</u>
<u>Chris Owen</u>	<u>1015 S. Birch St B504</u>	<u>719 930 0772</u>

Special Information:
Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

[Signature] _____
Signature Date 3/24/14

Return Completed Form to:
Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org

Boards and Commissions - Applicant Information

Printed Date: 07-18-2014

Prefix: UNDECLARED **Last Name:** LAWRENCE **First Name:** MARIAN **Middle Name:**

Applicant/Appointee Record Id: 3153 **Date Last Modified:** September-08-2009 04:13:50 AM MDT **App Deleted Flag:**

Occupation:

Employer:

Work Email:

Work Address:

Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: MARLAW61@YAHOO.COM

Home Address: 2350 CLEVELAND PLACE APT. 616

Home City: DENVER **Home State:** CO **Home Zip:** 80205 **Home Zip Ext:**

Home Phone: 720-998-2723 **Home Cell Phone:**

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** September-08-2009 04:13:50 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4235 **BoardName:** HOUSING AUTHORITY DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 08-24-2009 **End Date:** NONE **Tech Date:** 07-20-2014

Resolution: 90 2009 **Addendum:** RESIDENT COMMISSIONER