

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2026

COUNCIL BILL NO. CB26-0392  
COMMITTEE OF REFERENCE:  
Community Planning and Housing

**A BILL**

**For an ordinance changing the zoning classification for 5101-5115 North Milwaukee Street in Elyria Swansea.**

**WHEREAS**, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is consistent with the City's adopted plans, is in the public interest, and is consistent with the neighborhood context and the stated purpose and intent of the proposed zone district;

**NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That upon consideration of a change in the zoning classification of the land area hereinafter described, Council finds:

- a. The land area hereinafter described is presently classified as E-SU-D.
- b. It is proposed that the land area hereinafter described be changed to U-TU-C.

**Section 2.** That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed from E-SU-D to U-TU-C:

**5101 N Milwaukee**

Lots Twenty-five (25) and Twenty-six (26), Block Two (2), North Swansea Addition, according to the recorded Plat Thereof, City and County of Denver, State of Colorado

**5115 N Milwaukee**

Lots 27 and 28, Block 2, North Swansea Addition, City and County of Denver, State of Colorado

in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.

**Section 3.** That this ordinance shall be recorded by the Manager of Community Planning and Development in the real property records of the Denver County Clerk and Recorder.

1 COMMITTEE APPROVAL DATE: March 31, 2026

2 MAYOR-COUNCIL DATE: April 7, 2026

3 PASSED BY THE COUNCIL: 06/22/2026

4 Signed by: *Manda P. Sandoval* - PRESIDENT  
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5 APPROVED: *Michael Johnston* - MAYOR 6/24/2026  
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6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_ ; \_\_\_\_\_

10 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: April 9, 2026

11 Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
14 § 3.2.6 of the Charter.

15  
16 Miko Ando Brown, Denver City Attorney

17 Signed by: *Bryan Drodgy*  
18 BY: \_\_\_\_\_, Assistant City Attorney DATE: 4/9/2026 | 9:19 AM MDT  
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