

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0621  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as East 6<sup>th</sup> Avenue at the intersection of East 6<sup>th</sup> Avenue and North**  
7 **Sherman Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public street designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000091-001:**

19 A parcel of land conveyed to the City & County of Denver, described as Parcel 1 (6<sup>th</sup> Ave) in that  
20 Special Warranty Deed, recorded on the 7th of August 2014 by Reception Number 2014095292, in  
21 the City and County of Denver, Clerk & Recorder's Office.

22 A parcel of land being part of Block 2, East Broadway Terrace Second Filing, situated in the  
23 Northeast Quarter of Section 10, Township 4 South, Range 68 West, of the 6th Principal Meridian,  
24 City & County of Denver, State of Colorado and more particularly described as follows:

25 Beginning at the Northwest corner of said Block 2, said point lying on the South right-of-way of 6<sup>th</sup>  
26 Avenue; thence North 89°56'33" East, along said South right-of-way line, a distance of 271.10 feet  
27 to the Northwesterly corner of that parcel of land described in the document recorded at Reception  
28 No. R930072776 (Exhibit A-2) of the City and County of Denver Clerk and Recorder's Office;  
29 thence South 30°15'45" East, along the Southwesterly line of said parcel, a distance of 2.83 feet;  
30 thence South 89°58'33" West, parallel with and 2.45 feet South of, when measured perpendicular  
31 to, said South right-of-way line, a distance of 272.53 feet to the west line of said Block 2; thence  
32 North 00°01'03" East, along said West line, a distance of 2.45 feet to the Point of Beginning. Parcel  
33 1 contains 666 sq. ft. (0.015 ac) more or less

34 be and the same is hereby approved and said real property is hereby laid out and established and

1 declared laid out, opened and established as East 6<sup>th</sup> Avenue.

2 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
3 as East 6<sup>th</sup> Avenue.

4 COMMITTEE APPROVAL DATE: May 30, 2017 by Consent

5 MAYOR-COUNCIL DATE: June 6, 2017

6 PASSED BY THE COUNCIL: \_\_\_\_\_

7 \_\_\_\_\_ - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: June 8, 2017

12 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
13 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
14 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
15 3.2.6 of the Charter.

16 Kristin M. Bronson, Denver City Attorney

17 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_