

1 BY AUTHORITY

2 ORDINANCE NO.
3 SERIES OF 2014

COUNCIL BILL NO. CB14-0102
COMMITTEE OF REFERENCE:
4 LAND USE, TRANSPORTATION &
5 INFRASTRUCTURE

6 **A BILL**

7 **For an ordinance to amend and restate Chapter 59 (Zoning) of the Denver**
8 **Revised Municipal Code relating to the Denver Zoning Code.**

9
10 **WHEREAS**, City Council adopted Ordinance No. 333, Series of 2010, enacting an entirely
11 new zoning code (the “Denver Zoning Code” or “Code”), which Denver Zoning Code in its entirety
12 was found in City Clerk Filing No. 10-512-A;

13 **WHEREAS**, the 2010 Denver Zoning Code went into effect June 25, 2010;

14 **WHEREAS**, the Code has been amended fifteen times since its effective date of June 25,
15 2010, to improve usability and organization and to make various clarifying and substantive
16 changes, which amendments are found in Clerk Filing Nos. 10-512-B, 10-512-C, 10-512-D, 10-
17 512-E, 10-512-G, 10-512-H, 10-512-J, 10-512-K, 10-512-L, 10-512-M, 10-512-N, 10-512-O, 10-
18 512-P, 10-512-Q, 10-512-R, and 10-512-S,

19 **WHEREAS**, the Department of Community Planning and Development (“CPD”) desires to
20 amend Divisions 1.2, 1.3, 3.3, 3.4, 4.3, 4.4, 5.3, 5.4, 6.3, 6.4, 7.2, 7.3, 7.4, 8.3, 8.4, 8.8, 8.9, 9.1,
21 9.2, 9.3, 9.4, 9.5, 9.7, 10.1, 10.3, 10.4, 10.5, 10.6, 10.7, 10.8, 10.10, 11.2, 11.3, 11.4, 11.5, 11.7,
22 11.8, 11.9, 11.10, 11.11, 11.12, 12.3, 12.4, 12.5, 12.6, 12.7, 12.8, 12.9, 12.10, 13.1, 13.2, and 13.3
23 of the Code, and the tables of contents of Articles 1, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 of the Code,
24 which amendments improve usability and organization and make clarifying changes and
25 substantive changes based on experience with the Code;

26 **WHEREAS**, CPD also desires to restate the Denver Zoning Code as amended previously
27 and herein in its entirety to improve its usability and future administration;

28 **WHEREAS**, the City Council has determined on the basis of evidence and testimony
29 presented at the public hearing that the amending and restating of the Denver Zoning Code as set
30 forth herein is in conformance with the Denver Comprehensive Plan 2000 and all amendments
31 thereto, and is reasonably necessary to the promotion of the public health, safety and general
32 welfare.

33 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
34 **DENVER:**

1 **Section 1.** Section 59-1 (Zoning code) of the Denver Revised Municipal Code shall be
2 amended by adding the language underlined, and deleting the language stricken, to read as
3 follows:

4 **Sec. 59-1. Zoning code.**

5 The zoning code as filed with the Denver City Clerk on the 20th day of ~~May~~February
6 ~~2010~~2014, at City Clerk Filing No. ~~40-512-A~~14-131, is hereby adopted as the official zoning code
7 for the City and County of Denver (“Denver Zoning Code”). The Denver Zoning Code and all
8 amendments thereto shall be maintained in and kept current by the department of community
9 planning and development and shall be available to the public.

10 **Section 2.** The Denver Zoning Code set forth in this ordinance at Clerk Filing No. 14-131
11 shall take effect on April 7, 2014, (the “Code Effective Date”), and shall govern all applications for
12 zoning permits filed on or after the Code Effective Date.

13 COMMITTEE APPROVAL DATE: 2/18/2014.

14 MAYOR-COUNCIL DATE: 2/25/2014.

15 PASSED BY THE COUNCIL _____ 2014

16 _____ - PRESIDENT

17 APPROVED: _____ - MAYOR _____ 2014

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER
21

22 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2014 _____ 2014

23 PREPARED BY: Adam C. Hernandez, Assistant City Attorney 2/20/2014

24 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.
28

29 D. Scott Martinez, City Attorney

30 BY: _____, _____ City Attorney Date: _____