

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Angela Casias

at [angela.casias@DenverGov.org](mailto:angela.casias@DenverGov.org) by **12:00pm on Monday**. Contact the her with questions

**Date of Request:** 06-05-2018

Please mark one:  Bill Request or  Resolution Request

**1. Type of Request:**

- Contract/Grant Agreement     Intergovernmental Agreement (IGA)     Rezoning/Text Amendment
- Dedication/Vacation     Appropriation/Supplemental     DRMC Change
- Other:

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends, Meeting the Challenge: Contract amendment, HRCRS-201418678-03, for ADA compliance consulting services

**3. Requesting Agency:** Human Rights and Community Partnerships

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Aisha Rousseau, Ph.D., CRC	Name: Lorelei Sommers
Email: <a href="mailto:Aisha.rousseau@denvergov.org">Aisha.rousseau@denvergov.org</a>	Email: <a href="mailto:Lorelei.sommers@denvergov.org">Lorelei.sommers@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Address issues raised in the Project Civic Access process. See attached Scope of Work, Exhibit A-2.

**6. City Attorney assigned to this request (if applicable):**

Tracy Davis, Esq.

**7. City Council District:** Entire City and County of Denver

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Professional Services > \$500k

**Vendor/Contractor Name:**  
Meeting the Challenge, Inc.

**Contract control number:**  
HRCRS201418678-03

**Location:** Denver, CO

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** 2<sup>nd</sup>

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**  
Original Term October 15, 2014 to October 15, 2015. Amendment 1 term extended October 15, 2014 to January 31, 2016.  
Amendment 2 term extended October 15, 2014 to December 31, 2018.

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
610,000.00	350,000.00	960,000.00

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
1 year	0	December 31, 2018

**Scope of work:**

Assist the City with ongoing efforts to address issues raised in the Project Civic Access (PCA) process and settlement agreement. MTC will provide consultation services on the City’s overall compliance with the Americans with Disability Act (ADA) and as directed by the Director, perform the following services: Continue with performance of the duties and responsibilities of the Independent Licensed Architect (ILA) in the PCA Settlement Agreement as directed by the Director, including but not limited to: the coordination of services with the Denver Office of Disability Rights and other designated agencies for the implementation, completion and verification of Phase 1 of PCA Settlement modifications for facilities surveyed as identified in the PCA Settlement Agreement.

· Initiation of the remaining phases of the PCA Settlement Agreement, to include, but not limited to:

- (1) self-evaluation of remaining City facilities as they relate to compliance with the ADA,
- (2) evaluation of the City’s programs and services as they relate to compliance with the ADA, and
- (3) development of City’s transition plan to address structural and programmatic barrier removal for all identified City entities.

**Was this contractor selected by competitive process?**      Yes                      **If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** BMO / Capital Improvements

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?** NA

*To be completed by Mayor’s Legislative Team:*

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Date Entered: \_\_\_\_\_