

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0034  
3 SERIES OF 2015

COMMITTEE OF REFERENCE:  
Safety & Well-being

4 **A RESOLUTION**

5 **approving the Mayor’s reappointment to the Board of Environmental Health.**  
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the mayoral reappointment of **Patti Schwayder** to the Board of  
9 Environmental Health for a term effective immediately and expiring on December 31, 2019, or until  
10 a successor is duly appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: Consent Agenda, February 5, 2015

12 MAYOR-COUNCIL DATE: February 10, 2015

13 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

14 \_\_\_\_\_ - PRESIDENT

15 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
16 EX-OFFICIO CLERK OF THE  
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: February 9, 2015

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
22 3.2.6 of the Charter.

23 D. Scott Martinez, City Attorney

24 BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_, 2015