

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0094
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment and Modification Agreement**
6 **between the City and County of Denver and Habitat for Humanity of Metro**
7 **Denver, Inc., to amend and modify the terms and conditions of the loan to**
8 **support the construction of 32 units of affordable for-sale houses located at 43rd**
9 **& Elizabeth in Globeville-Elyria Swansea.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendment and Modification Agreement between the City
13 and County of Denver and Habitat for Humanity of Metro Denver, Inc., in the words and figures
14 contained and set forth in that form of Agreement available in the office and on the web page of City
15 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
16 of Denver, under City Clerk’s Filing No. 202053100-02, is hereby approved.

17 COMMITTEE APPROVAL DATE: February 5, 2020 by Consent

18 MAYOR-COUNCIL DATE: February 11, 2020

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: February 13, 2020

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____