

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB 24-1817

3 SERIES OF 2025

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**
7 **City and County of Denver and University of Colorado at Denver, to provide**
8 **technical services for studies, inspections, assessments, project management,**
9 **analysis, research, and general engineering related activities, citywide.**

10
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
13 and University of Colorado at Denver, in the words and figures contained and set forth in that form
14 of agreement available in the office and on the web page of City Council, and filed in the office of the
15 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
16 202476547, is hereby approved.

17 COMMITTEE APPROVAL DATE: December 24, 2024 by Consent

18 MAYOR-COUNCIL DATE: December 31, 2024

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

26 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: January 2, 2025

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

31
32 Kerry Tipper, Denver City Attorney

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34 BY: _____, Assistant City Attorney DATE: _____