## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Ple   | ease mark one:  | ☐ Bill Reque   | st or  | ⊠ Resolution I  | Date of Request: 10/29/2025  |  |  |  |
|---|---|--|--|---|--|--|--|--|
| Ple   | ease mark one: The 1  | request directly i   | mpacts developi                                    | ments, projects, con  | tracts, resolutions, or bills that involve property on to southern boundary? (Check map HERE)  |  |  |  |
|   | Yes ⊠ No  |  |  |   |  |  |  |  |
| 1.  | Type of Request:  |  |  |   |  |  |  |  |
| ⋈   | Contract/Grant Ag   | reement 🗆 Int  | ergovernmental                                     | l Agreement (IGA)   | ☐ Rezoning/Text Amendment  |  |  |  |
|   | Dedication/Vacation   | n □ Ap   | propriation/Sup                                    | pplemental  | ☐ DRMC Change  |  |  |  |
|   | Other:  |  |  |   |  |  |  |  |
| 2.  |   |  |  |   | ny or contractor and indicate the type of request: grant ge, supplemental request, etc.)   |  |  |  |
|   |   |  |  |   | n to 3-31-2026, to operate a non-congregate shelter at 578/FINAN-202581839-01).  |  |  |  |
| 3.  | Requesting Agency:  | Department of Fi   | nance/Real Estat                                   | te  |  |  |  |  |
| C   | Contact Person:<br>Contact person with knrdinance/resolution (e |  |  | Contact per   | son for council members or mayor-council   |  |  |  |
| _   | Iame: Lisa Lumley   | .g.,j  |  | Name: Chri  | s Lowell   |  |  |  |
| Email: Lisa.Lumley@denvergov.org  |   |  |  | Email: Chri   | Email: Christopher.Lowell@denvergov.org  |  |  |  |
| <ol> <li>6.</li> </ol>  | Requests approval to for 3 months to Mar                        | o extend the term<br>rch 31, 2026. The<br>te shelter at 4685 | of the Sublease Amendatory Sul<br>Quebec Street. S | Agreement (FINAN-<br>blease Agreement (F<br>SFC's operation of th | tive summary if more space needed:  202578578-01) with The St. Francis Center ("SFC") INAN-202581839-01) with SFC is to operate a 138 the shelter will be funded by HOST Service Agreement |  |  |  |
| 7.  | . City Council District: 8                                      |  |  |   |  |  |  |  |
| 8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet** |   |  |  |   |  |  |  |  |
|   |   |  |  |   |  |  |  |  |
|   |   |  | To be complete                                     | ed by Mayor's Legisl  |  |  |  |  |
| Re  | solution/Bill Number:   |  |  |   | Date Entered:  |  |  |  |

## **Key Contract Terms**

| Type of Contract: (e.g. Professional Agreement  | Services > \$500                     | K; IGA/Grant Agreement, S        | Sale or Lease of Real Property): Sublease |  |  |  |
|---|--------------------------------------|----------------------------------|---|--|--|--|
| Vendor/Contractor Name (includin  | g any dba's): Th                     | e St. Francis Center             |   |  |  |  |
| Contract control number (legacy ar  | nd new): FINAN-                      | 202578578   FINAN-2025818        | 339-01                                    |  |  |  |
| <b>Location:</b> 4685 Quebec Street, Denve  |                                      |                                  |   |  |  |  |
| Is this a new contract? ☐ Yes ☒ N   |                                      | nendment? ⊠ Yes □ No             | If yes, how many? 1                       |  |  |  |
| Contract Term/Duration (for amen<br>January 1, 2025 to December 31, 202<br>Contract Amount (indicate existing   | 5. This amendme                      | ent will extend the current tern |   |  |  |  |
| Current Contract A (A)  | Amount                               | Additional Funds (B)             | Total Contract Amount (A+B)               |  |  |  |
| N/A   |                                      | N/A                              | N/A                                       |  |  |  |
| Current Contract  |                                      | Added Time                       | New Ending Date                           |  |  |  |
| 1/1/25 – 12/31/2  | 2025                                 | 3 months                         | 3/31/2026                                 |  |  |  |
| Has this contractor provided these a Source of funds: Non-Financial  Is this contract subject to:   W/M  WBE/MBE/DBE commitments (contract subcontractors to this | BE □ DBE □<br>nstruction, design     | SBE □ XO101 □ ACDBI              |   |  |  |  |
|   |                                      |                                  |   |  |  |  |
|   | To be comp                           | oleted by Mayor's Legislative    | Team:                                     |  |  |  |
| Resolution/Bill Number:   | esolution/Bill Number: Date Entered: |                                  |   |  |  |  |