

1 **BY AUTHORITY**

2 RESOLUTION NO. CR12-0456
3 SERIES OF 2012

COMMITTEE OF REFERENCE:
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor's appointments to the Denver Preschool Program Board**
6 **of Advisors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **Penny May, David Suppes, Tameka**
10 **Montgomery, Virginia Maloney, Jonathan Reyes** and **Anna Jo Haynes** to the Denver Preschool
11 Program Board of Advisors for terms effective immediately and expiring on March 12, 2015, be and
12 hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, June 14, 2012

14 MAYOR-COUNCIL DATE: June 19, 2012

15 PASSED BY THE COUNCIL: _____, 2012

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: June 15, 2012

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Douglas J. Friednash, City Attorney

26 BY: _____, Assistant City Attorney DATE: _____, 2012