1	BY AUTHORITY		
2	2 RESOLUTION NO. CR23-1746 COMMITTEE	OF REFERENCE:	
3	3 SERIES OF 2023 Safety, Housing, Education	ո & Homelessness	
4 5	A RESOLUTION		
6 7	Approving a proposed Agreement with Satellite Shelters, Inc., for the purchase of manufactured modular community buildings, citywide.		
8 9		ER:	
10	Section 1. The proposed Agreement between the City and County of De	Section 1. The proposed Agreement between the City and County of Denver and Satellite	
11	11 Shelters, Inc., in the words and figures contained and set forth in that form of an A	Shelters, Inc., in the words and figures contained and set forth in that form of an Agreement available	
12	in the office and on the web page of City Council, and to be filed in the office of the Clerk and		
13	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.		
14	202370873-00, is hereby approved.		
15	COMMITTEE APPROVAL DATE: November 22, 2023		
16	MAYOR-COUNCIL DATE: November 28, 2023 by Consent		
17	PASSED BY THE COUNCIL: December 4, 2023		
18	18 PRESIDENT		
19 20 21	20 EX-OFFICIO CLERK OF	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: N	ovember 30, 2023	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	28 Kerry Tipper, Denver City Attorney		
29 30	N. I. A.	29, 2023	

_____, Assistant City Attorney DATE: Nov 29, 2023