

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0092
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aeronautical Services

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement, between the City and**
6 **County of Denver and Alpine Disposal, Inc., to increase the total contract amount**
7 **and extend the term.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
11 Denver and Alpine Disposal, Inc., in the words and figures contained and set forth in that form of
12 Fourth Amendatory Agreement available in the office and on the web page of City Council, and to
13 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
14 under City Clerk’s Filing No. 201313518-04, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 31, 2018 by Consent

16 MAYOR-COUNCIL DATE: February 6, 2018

17 PASSED BY THE COUNCIL: _____


18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: February 8, 2018

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.
27

28 Kristin M. Bronson, Denver City Attorney

29 BY:  _____, Assistant City Attorney DATE: Feb 8, 2018
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