

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0604

COMMITTEE OF REFERENCE

3 SERIES OF 2014

Health, Safety, Education & Services

4 **A RESOLUTION**

5
6 **authorizing and approving the expenditure and payment from the appropriation**
7 **account designated "liability claims," the sum of Thirty-Three Thousand Dollars**
8 **(\$33,000.00), payable to VERONICA ATENCIO and THE SAWAYA LAW FIRM, in full**
9 **payment and satisfaction of all claims in Case No. 13-cv-34354, in the Denver District**
10 **Court, City and County of Denver, Colorado.**
11

12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
14 the expenditure and payment from the 2014 appropriation account designated as "Liability Claims"
15 (Auditor's Fund 11827, Org. 4511001), the sum of Thirty-Three Thousand Dollars (\$33,000.00), payable to
16 VERONICA ATENCIO and THE SAWAYA LAW FIRM, in full payment and satisfaction of all claims in Case
17 No. 13-cv-34354, in the Denver District Court, City and County of Denver, Colorado.

18 Payment to be made upon the execution and delivery of such release or releases as is or are
19 satisfactory to the attorney for the City and County of Denver.

20 **Section 2.** The Auditor is hereby authorized and directed to make such book and record such
21 entries and to do such other things as may be necessary to accomplish the purposes of this resolution.

22 COMMITTEE APPROVAL DATE: N/A

23 MAYOR-COUNCIL DATE: July 15, 2014

24 PASSED BY THE COUNCIL _____, 2014

25 _____ - PRESIDENT

26 ATTEST: _____ - CLERK AND RECORDER,
27 EX-OFFICIO CLERK OF THE
28 CITY AND COUNTY OF DENVER
29

30 PREPARED BY: Barry A. Schwartz, Assistant City Attorney – July 10, 2014

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
32 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
33 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
34

35 D. Scott Martinez, City Attorney

36 BY: _____, _____ City Attorney

37 DATE: _____, 2014