

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0718
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and RS&H, Inc., to extend the term and add compensation for**
7 **on-call professional engineering services.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and RS&H, Inc., in the words and figures contained and set forth in that form of Agreement
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
14 201631686-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: July 23, 2019 by Consent

16 MAYOR-COUNCIL DATE: July 30, 2019

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: August 1, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____