

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0892
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and AIDS Resource Center of Wisconsin, Inc. to provide**
7 **services to individuals living with HIV/AIDS in the Denver Transitional Grant**
8 **Area.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and AIDS Resource Center of Wisconsin, Inc., in the words and figures contained and set
12 forth in that form of Second Amendatory Agreement available in the office and on the web page of
13 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
14 County of Denver, under City Clerk’s Filing No. 201843498-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: September 4, 2019 by Consent

16 MAYOR-COUNCIL DATE: September 10, 2019

17 PASSED BY THE COUNCIL: September 16, 2019

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Nicole D. Shoemaker, Assistant City Attorney DATE: September 12, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: TJ Bronson, Assistant City Attorney DATE: Sep 12, 2019
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