

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2024

COUNCIL BILL NO. CB24-1168  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance approving the respective First Amendments to the First Amended and Restated Service Plans for the West Globeville Metropolitan District Nos. 1 & 2.**

**WHEREAS**, upon publication of notice, City Council held a public hearing on September 30, 2024 regarding the approval of the respective First Amendments to the First Amended and Restated Service Plans for the West Globeville Metropolitan District Nos. 1 & 2.

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That upon consideration of the respective First Amendments to the First Amended and Restated Service Plans for the West Globeville Metropolitan District Nos. 1 & 2, the conclusions contained therein, and other facts and information, including holding a duly noticed public hearing, each of the respective First Amendments to the First Amended and Restated Service Plans for the West Globeville Metropolitan District Nos. 1 & 2, available in the office and on the web page of City Council, and filed in the Office of the City Clerk of the City and County of Denver on the 29<sup>th</sup> day of August, 2024, at Filing Nos. 20240106 and 20240107, respectively, are hereby approved.

COMMITTEE APPROVAL DATE: September 10, 2024

MAYOR-COUNCIL DATE: September 17, 2024 By Consent

PASSED BY THE COUNCIL \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ ; \_\_\_\_\_

PREPARED BY: Bradley T. Neiman, Assistant City Attorney      DATE: September 19, 2024

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_,