| 1                          | BY AUTHORITY  |                         |                                     |
|----------------------------|---|-------------------------|-------------------------------------|
| 2                          | RESOLUTION NO. CR23-1437  |                         | COMMITTEE OF REFERENCE:             |
| 3                          | SERIES OF 2023  | Land U                  | se, Transportation & Infrastructure |
| 4                          | A RESOLUTION  |                         |                                     |
| 5<br>6<br>7                | Approving a proposed On-Call Professional Land Surveying Services<br>Agreement between the City and County of Denver and Olsson, Inc. to engage<br>in land surveying services, citywide.  |                         |                                     |
| 8                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                         |                                     |
| 9                          | Section 1. The proposed On-Call Professional Land Surveying Services Agreement between  |                         |                                     |
| 10                         | the City and County of Denver and Olsson, Inc., in the words and figures contained and set forth in   |                         |                                     |
| 11                         | that form of On-Call Professional Land Surveying Services Agreement available in the office and on  |                         |                                     |
| 12                         | the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk   |                         |                                     |
| 13                         | of the City and County of Denver, under City Clerk's Filing No. 202369452-00, is hereby approved.   |                         |                                     |
| 14                         | COMMITTEE APPROVAL DATE: October 10, 2023 by Consent  |                         |                                     |
| 15                         | MAYOR-COUNCIL DATE: October 17, 2023  |                         |                                     |
| 16                         | PASSED BY THE COUNCIL:  |                         |                                     |
| 17                         | PRESIDENT   |                         |                                     |
| 18<br>19<br>20             | ATTEST: CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER   |                         |                                     |
| 21                         | PREPARED BY: Martin A. Plate, As  | sistant City Attorney   | DATE: October 19, 2023              |
| 22<br>23<br>24<br>25<br>26 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                         |                                     |
| 27<br>28                   | Kerry Tipper, Denver City Attorney  |                         |                                     |
| 29                         | BY:,  | Assistant City Attorney | DATE:                               |
|                            |   |                         |                                     |