

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0104  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a Contract between the City and County of Denver and Duran**  
6 **Excavating, Inc. to construct a new storm drain system including concrete flat**  
7 **work of the La Plata Peak General Storm project.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and Duran  
10 Excavating, Inc., in the words and figures contained and set forth in that form of Contract available  
11 in the office and on the web page of City Council, and to be filed in the office of the Clerk and  
12 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
13 201846018-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 12, 2019 by Consent

15 MAYOR-COUNCIL DATE: February 19, 2019

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: March 7, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28 BY: Kristin M. Bronson, Assistant City Attorney DATE: Mar 7, 2019  
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