| 1                                | BY AUTHORITY  |   |
|----------------------------------|---|---|
| 2                                | RESOLUTION NO. CR23-1348  | COMMITTEE OF REFERENCE:   |
| 3                                | SERIES OF 2023  | Land Use, Transportation & Infrastructure                                     |
| 4                                | A RESOLUTION  |   |
| 5<br>6<br>7<br>8                 | Approving a proposed Amendatory Agreement between the City and County of Denver and David Evans and Associates, Inc. to continue providing general civil/roadway design and bridge design professional services, citywide.  |   |
| 9                                | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 10                               | Section 1. The proposed Amendatory Agreement between the City and County of Denver  |   |
| 11                               | and David Evans and Associates, Inc., in the words and figures contained and set forth in that form   |   |
| 12                               | of Amendatory Agreement available in the office and on the web page of City Council, and to be filed  |   |
| 13                               | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  |   |
| 14                               | Clerk's Filing No. 202369336, is hereby approved.   |   |
| 15                               | COMMITTEE APPROVAL DATE: October 10, 2023 by Consent  |   |
| 16                               | MAYOR-COUNCIL DATE: October 17, 2023  |   |
| 17                               | PASSED BY THE COUNCIL: October 23, 2023   |   |
| 18                               | Auto  | - PRESIDENT   |
| 19<br>20<br>21                   | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 22                               | PREPARED BY: Jacob G. Crawford, Assistant City A  | Attorney DATE: October 19, 2023   |
| 23<br>24<br>25<br>26<br>27<br>28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.<br>Kerry Tipper, Denver City Attorney |   |
| 29                               | Autol Bassa   | Oct 18, 2023  |
| 30                               | BY:, Assistant City Att   | orney DATE:   |