BY AUTHORITY

RESOLUTION NO. CR25-0088 COMMITTEE OF REFERENCE:

SERIES OF 2025 Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for family motel shelter operations and supportive services, citywide.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Fourth Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch, in the words and figures contained and set forth in that form of Fourth Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202477479, is hereby approved.

COMMITTEE APPROVAL DATE: January 29, 2025 by Consent

MAYOR-COUNCIL DATE: February 4, 2025

PASSED BY THE COUNCIL: February 10, 2025

Amanda P. Sandoval - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER

PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: February 6, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney DATE: Feb 6, 2025