

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: 4/25/18

Please mark one:  Bill Request or  Resolution Request

**1. Type of Request:**

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment
- Dedication/Vacation  Appropriation/Supplemental  DRMC Change
- Other:

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves an access and use Intergovernmental Agreement with the Colorado Department of Transportation to conduct a study at Summit Lake Park.

**3. Requesting Agency:** Parks & Recreation

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Bob Finch	Name: Laura Morales
Email: <a href="mailto:bob.finch@denvergov.org">bob.finch@denvergov.org</a>	Email: <a href="mailto:Laura.Morales@denvergov.org">Laura.Morales@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**

IGA will allow CDOT to conduct a wetland study at Summit Lake Park by granting a permit for access and use of the park and study area. The study will determine the options for making repairs to the Mount Evans Road, a CDOT road that passes through Summit Lake Park.

**6. City Attorney assigned to this request (if applicable):** Jason Moore

**7. City Council District:** Citywide (Denver Mountain Parks)

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: RR18 0428

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
 Access & Use Permit IGA Agreement

**Vendor/Contractor Name:** Colorado Department of Transportation

**Contract control number:** 201841483

**Location:** Summit Lake Park

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**  
 Three years from contract execution

**Contract Amount (indicate existing amount, amended amount and new contract total):** \$0

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$0		\$0

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
May 2021 (3 years)		May 2021

**Scope of work:**

Contract will allow CDOT to conduct a wetland study at Summit Lake Park by granting a permit for access and use of the park and study area. The study will determine the options for making repairs to the Mount Evans Road, a CDOT road that passes through Summit Lake Park. The study’s objectives are to investigate the interaction between the natural hydrologic processes upgradient from the road and the roadway across alpine wetland ecosystems to determine the road effects on downgradient hydrologic regime, soils, soil temperature and permafrost, and vegetation. Long-term goals of the research include identifying options for road reconstruction to minimize permafrost and hydrologic impacts on such roadways, and minimizing or restoring impacts to alpine wetland ecosystems in the Summit Lake Park area that may be caused by the roadway.

**Was this contractor selected by competitive process?** No, CDOT is following their requirements.

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** N/A

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?** CSU

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