

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request:** April 15, 2013

Please mark one:       **Bill Request**                      or                       **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**                       **No**

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Approval of sale of Globeville Community Center and associated parking lot located at 4400 North Lincoln and 4400 North Sherman, respectively, to Globeville Community Center, Inc., a Colorado non-profit corporation to provide community based social services

**3. Requesting Agency:** Department of Finance, Division of Real Estate

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Joe Margoshes
- **Phone:** 720-865-4391
- **Email:** Joseph.Margoshes@Denvergov.org

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Joe Margoshes
- **Phone:** 720-865-4391
- **Email:** Joseph.Margoshes@Denvergov.org

**6. General description of proposed ordinance including contract scope of work if applicable:**

Approves Purchase and Sale Agreement with Globeville Community Center, Inc., a Colorado non-profit for acquisition of vacant City surplus property by Globeville Community Center pursuant to RFP bid process in the amount of \$10.00.

*\*\*Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Sale will close by **December 31, 2013**
- c. **Location:** **4400 North Lincoln and 4400 North Sherman Street**
- d. **Affected Council District:** **9**
- e. **Benefits:** **Dispose of Surplus Community Center that will then Create numerous neighborhood Community Benefits**
- f. **Costs:** **\$10.00**

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

**None of which I am aware**

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_