

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0175
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed on-call Agreement between the City and County of Denver**
6 **and Miletich PC for professional legal services for conflicts counsel cases and**
7 **overflow matters for the City Attorney’s Office, citywide.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Agreement between the City and County of Denver and Miletich PC, in the
10 words and figures contained and set forth in that form of Agreement available in the office and on
11 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk
12 of the City and County of Denver, under City Clerk’s Filing No. 201948009-00, is hereby approved.

13 COMMITTEE APPROVAL DATE: March 5, 2019 by Consent

14 MAYOR-COUNCIL DATE: March 12, 2019

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Joshua L. Roberts, Assistant City Attorney DATE: March 14, 2019

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

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28 BY: _____, Assistant City Attorney DATE: _____