

1 **BY AUTHORITY**

2 ORDINANCE NO.
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0086
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving the purchase of capital equipment from the**
7 **General Fund appropriation for the Solid Waste Division of Public Works.**
8

9 **WHEREAS**, the Department of Public Works is requesting to purchase and install one
10 ground truck scale to ensure compliance with state solid waste regulations and requirements;
11

12 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
13 **OF DENVER:**
14

15 **Section 1.** From the General Fund Appropriation for the Solid Waste Division of Public Works,
16 Accounting No. 01010-5052100, the Executive Director of Public Works, or his duly authorized
17 representatives, is hereby authorized to purchase or acquire the following capital equipment:
18

<u>Quantity</u>	<u>Description</u>
1	Ground Truck Scale

21
22 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized
23 and directed to make such book and record entries and to do such other things as may be necessary
24 to accomplish the purposes of this Ordinance.
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29 [Signature page follows].
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1 COMMITTEE APPROVAL DATE: February 5, 2019 by Consent

2 MAYOR-COUNCIL DATE: February 12, 2019

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: February 14, 2019

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.

15 Kristin M. Bronson, Denver City Attorney

16 BY: _____, Assistant City Attorney DATE: _____