

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0364  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Environmental Learning for Kids for construction of a community-based**  
7 **environmental education center.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and  
10 Environmental Learning for Kids, in the words and figures contained and set forth in that form of  
11 Agreement available in the office and on the web page of City Council, and to be filed in the office  
12 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s  
13 Filing No. 201733545-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 28, 2017 by Consent

15 MAYOR-COUNCIL DATE: April 4, 2017

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: April 20, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_