

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2014

COUNCIL BILL NO. CB13-0969  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance amending subsection 8 of section 39-121 pertaining to increases in fees and memberships at the Bear Creek Park Southwest Family YMCA Facility.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That subsection 8 (Bear Creek Park Southwest Family YMCA Facility) of section 121 (Schedule for Use of Facilities) of Article IV (Fees and Charges) of Chapter 39 (Parks and Recreation) of the Revised Municipal Code shall be amended by deleting the language and numbers stricken and adding the language and numbers underlined, as follows:

**39-121. (8)** *Bear Creek Park Southwest Family YMCA Facility.*

- a. Daily guest fee:
  - 1. Adult (age 19 and older) . . . 12.00
  - 2. Youth (ages 6 through 18) . . . 5.00
- b. Family membership:
  - 1. Annual cash . . . 816.00
  - or
  - 2. Monthly. . . ~~71.00~~ 76.00
  - 3. Plus one-time joining fee . . . 75.00
- c. Adult membership (ages 25 through 59):
  - 1. Annual cash. . . 552.00
  - or
  - 2. Monthly. . . 49.00
  - 3. Plus one-time joining fee . . . 50.00
- d. Youth membership (ages 10 through 18):
  - 1. Annual cash. . . 228.00
  - or
  - 2. Monthly 21.00
- e. Senior family membership (age 60 or older):
  - 1. Annual cash. . . 612.00
  - or

- |    |    |   |        |
|----|----|---|--------|
| 1  | 2. | Monthly. . .  | 54.00  |
| 2  | 3. | Plus one-time joining fee . . .   | 75.00  |
| 3  | f. | Senior adult membership (age 60 or older):  |        |
| 4  | 1. | Annual cash . . .   | 408.00 |
| 5  |    | or  |        |
| 6  | 2. | Monthly. . .  | 36.00  |
| 7  | 3. | Plus one-time joining fee . . .   | 50.00  |
| 8  | g. | Single-parent family:   |        |
| 9  | 1. | Annual cash. . .  | 684.00 |
| 10 |    | or  |        |
| 11 | 2. | Monthly. . .  | 60.00  |
| 12 | 3. | Plus one-time joining fee . . .   | 75.00  |
| 13 | h. | Young adult membership (ages 19 through 24):  |        |
| 14 | 1. | Annual cash. . .  | 420.00 |
| 15 |    | or  |        |
| 16 | 2. | Monthly. . .  | 37.00  |
| 17 | 3. | Plus one-time joining fee . . .   | 50.00  |
| 18 | i. | The revenues derived from the foregoing membership and admission fees are to be retained by                     |        |
| 19 |    | the Southwest YMCA to be expended only in accordance with Section 11.D of the cooperative                       |        |
| 20 |    | agreement between the city and the YMCA of Metropolitan Denver, dated July 9, 1979, as it may                   |        |
| 21 |    | be amended from time to time. The foregoing membership and admission fees are subject to                        |        |
| 22 |    | Section 8.A of the cited agreement concerning certain fee usages.   |        |
| 23 | j. | In lieu of paying a market based rental fee for the space the Southwest YMCA occupies in Bear                   |        |
| 24 |    | Creek Park, the YMCA agrees to provide the following services:  |        |
| 25 |    | <i>Denver Free Night</i> - Every Wednesday night 6:00 p.m. to 10:00 p.m. Southwest YMCA extends facility        |        |
| 26 |    | use free to residents of Denver.  |        |
| 27 |    | <i>Family Fun Night</i> - One (1) Saturday evening a month the facility is opened after hours to allow families |        |
| 28 |    | the opportunity to play together.   |        |
| 29 |    | <i>Friday Community Nights</i> - One (1) Friday a month community groups such as churches, homeowners'          |        |
| 30 |    | associations, and others are extended facility use at no charge.  |        |
| 31 |    | <i>Youth/Family Sports Celebrations</i> - Each youth sport season ends with a celebration that allows           |        |
| 32 |    | participants and their families to use YMCA facilities.   |        |
| 33 |    | <i>Youth and Government Program</i> - Teens have the opportunity to be involved in the government process.      |        |

1 Takes place at the State Capitol and is offered to local high school students.

2 *Learn to Swim* - During one (1) week in June youth are offered an introduction to swimming safety and  
3 aquatics. This program is open to all members of the community. Scholarships and  
4 transportation are provided for children from the Westwood and Barnum neighborhoods.

5 *Go Getters Club* - A seniors' social and community service group that meets once a month.

6 *Halloween, Holiday Parties* - Community events for children.

7 *YMCA "Access"* - The YMCA believes that membership and program services should be accessible to  
8 all members of the community, regardless of ability to pay. For this reason, each year YMCA  
9 volunteers raise funds that allow scholarships to be given based on individual financial need.

10 **Section 2.** That this ordinance shall be effective upon adoption.

11 COMMITTEE APPROVAL DATE: December 19, 2013 by consent

12 MAYOR-COUNCIL DATE: December 24, 2014

13 PASSED BY THE COUNCIL \_\_\_\_\_ 2014

14 \_\_\_\_\_ - PRESIDENT

15 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2014

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2014; \_\_\_\_\_ 2014

20 PREPARED BY: Patrick A. Wheeler, Assistant City Attorney; DATE: January 30, 2014

21 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
22 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
24 § 3.2.6 of the Charter.

25  
26 D. Scott Martinez, Denver City Attorney

27  
28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2014