

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO.CB 16-0056

3 SERIES OF 2016

COMMITTEE OF REFERENCE:

4 Safety & Well-being

5 **A BILL**

6 **Approving a proposed Second Amendatory Agreement between the City and**
7 **County of Denver and Denver Health and Hospital Authority to provide**
8 **transitional residential treatment, case management, and/or traditional**
9 **outpatient treatment services to chronically homeless individuals who have**
10 **a history of detoxification use.**
11

12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
14 Denver and Denver Health and Hospital Authority, in the words and figures contained and set forth
15 in that form of Second Amendatory Agreement available in the office and on the web page of City
16 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of
17 Denver, under City Clerk’s Filing No. 201314440-02 is hereby approved.

18 COMMITTEE APPROVAL DATE: February 16, 2016

19 MAYOR-COUNCIL DATE: February 23, 2016

20 PASSED BY THE COUNCIL: _____, 2016

21 _____ - PRESIDENT

22 APPROVED: _____ - MAYOR _____, 2016

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2016; _____, 2016

27 PREPARED BY: Debra Knapp, Assistant City Attorney DATE: February 25, 2016

28 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
31 3.2.6 of the Charter.

32 D. Scott Martinez, City Attorney

33 BY: _____, Assistant City Attorney

DATE: _____, 2016