



DENVER
THE MILE HIGH CITY

Department of Public Works
Capital Projects Management
Permit Operations and Right of Way Enforcement
Infrastructure Planning & Programming
Traffic Engineering Services
201 W. Colfax Avenue
Denver, CO 80202
www.denvergov.org

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Melinda Olivarez, City Attorney's Office
FROM: Robert J. Duncanson P.E., Engineering Manager II
Right-of-Way Services
DATE: May 14, 2010
ROW #: 2010-0193-01 **SCHEDULE #:** Parcel 1 0507230028000 Parcel 2 0231208034000
Parcel 3 0231208039000 Parcel 4 0231208040000
Parcel 5 0219210040000

TITLE: This request is to dedicate existing City owned land as Sheridan Blvd., located at the intersections of Sheridan Blvd., & W. 5th Ave., Sheridan Blvd & W. Bryon Pl., and Sheridan Blvd & W. 44th Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Sheridan Blvd.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Sheridan Blvd. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW (# 2010-0193-01) HERE.

A map of the area to be dedicated is attached.

RD/JL/LRA

- cc: Asset Management, Steve Wirth
- City Councilperson, Rick Garcia, District # 1
- City Council Aides, Rita B. Contreras and Pat Defa
- City Councilperson, Paul Lopez, District # 3
- City Council Aides, Gianina Irlando and Denise Y. Perez
- City Council Staff, Gretchen Williams
- Environmental Services, David Erickson
- Mayor's Office, City Council Liaison, R. D. Sewald
- Mayor's Office, Heather Barry
- Public Works, Manager's Office, Christine Downs
- Public Works, Manager's Office, Debra Baca
- Public Works, Right-of-Way Engineering Services, Rob Duncanson
- Department of Law, Karen Aviles
- Department of law, Melinda Olivarez
- Department of law, Arlene Dykstra
- Public Works, Right-of-Way Engineering Services. Area surveyor John Lautenschlager
- Public Works Survey-Paul Rogalla
- Owner: City and County of Denver
- Project file folder 2010-0193-01



ORDINANCE/RESOLUTION REQUEST
Please Submit to Mayor's Legislative Team by noon Wednesday to
Milehighordinance@denvergov.org

Please mark one: Bill Request or Resolution Request

1. In the past 12 months has your agency submitted this request?

Yes No

If yes, please explain:

2. **Title:** This request is to dedicate existing City owned land as Sheridan Blvd., located at the intersections of Sheridan Blvd., & W. 5th Ave., Sheridan Blvd & W. Bryon Pl., and Sheridan Blvd & W. 44th Ave.

3. **Requesting Agency:** PW Right-of-Way Engineering Services

4. **Contact Person:** *with actual knowledge of proposed ordinance*

- **Name:** Lisa R. Ayala
- **Phone:** 720-865-3153
- **Email:** lisa.ayala@denvergov.org

5. **Contact Person:** *with actual knowledge of proposed ordinance who will present the item at Mayor Council and who will be available for first and second reading, if necessary*

- **Name:** Debra Baca
- **Phone:** 720-865-8712
- **Email:** debra.baca@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Sheridan Blvd.

a. **Duration:** n/a

b. **Location:** Sheridan Blvd., & W. 5th Ave., Sheridan Blvd., & W. Bryon Pl., and Sheridan Blvd., & W. 44th Ave.

c. **Affected Council District:** Rick Garcia and Paul Lopez

d. **Benefits:** n/a

e. **Costs:** n/a

7. **Is there any controversy surrounding this ordinance, groups or individuals who may have concerns about it? Please explain.**

None

(Completed by Mayor's Office): **Ordinance Request Number:**

Date:

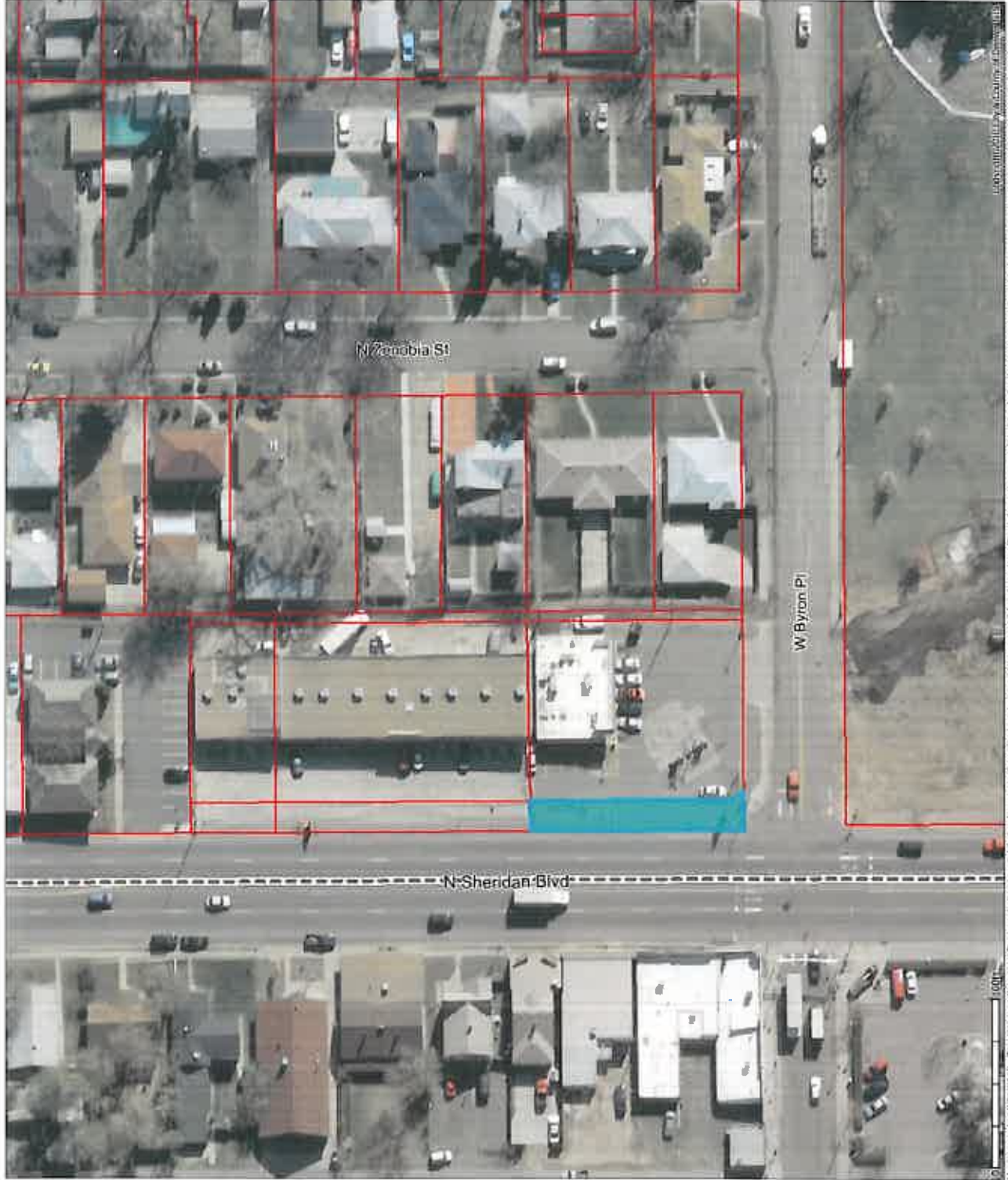
Sheridan Blvd Parcel 1



- Street Centerline
- Dedicating Ordinances
- Denver County (Boundary)
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 2/24/2019 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the accuracy, completeness, or suitability for a particular use. This is not a legal document.

Sheridan Blvd Parcel 2



- Street Centerline
- Denver County (Boundary)
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Sheridan Blvd Parcel 3



Map generated 2/25/2016 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the accuracy for a particular use. This is not a legal document.

Sheridan Blvd Parcel 4



Sheridan Blvd Parcel 5



Map generated 2/25/2010 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is," without warranty of any kind, express or implied, including, but not limited to, its fitness for a particular use. This is not a legal document.

A parcel of land located in the Northwest 1/4 of Section 7, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 1

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 30th of August 1974 in Book 938 Page 290 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

That part of the NW1/4 SW1/4 NW1/4 NW1/4 of Section 7, Township 4 South, Range 68 West described as follows: Beginning at a point 30 feet East and 30 feet South of the Northwest corner of said NW1/4 SW1/4 NW1/4 NW1/4, said place of beginning lying on the South line of West 5th Avenue; thence South parallel to the East line of Sheridan Boulevard, 240 feet to a point 60 feet North of the South line of the N1/2 SW1/4 NW1/4 NW1/4 of said Section 7, thence East parallel to the South line of West 5th Avenue, 20 feet; thence North parallel to the East line of Sheridan Boulevard, 240 feet to the South line of West 5th Avenue; thence West along the South line of West 5th Avenue, 20 feet to the point of beginning, City and County of Denver, State of Colorado.

Three parcels of land located in the Northwest 1/4 of Section 31, Township 3 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 2

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 10th of July 1979 in Book 1954 Page 690 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

That part of Lots 20 through 24 inclusive, Block 1, Sloan Lake Park, City & County of Denver, State of Colorado, described as follows: " Beginning at the Southwest corner of said Lot 24; thence North along the West line of Lots 24 through 20 a distance of 125.00 feet to the Northwest corner of said Lot 20; thence East along the North line of said Lot 20 a distance of 14.00 feet; thence South parallel with the West line of Lots 20 through 24 a distance of 114.97 feet to a point of curve; thence Southeasterly along a curve to the left having a radius of 17.00 feet an arc distance of 10.72 feet to the South line of said Lot 24; thence West along the South line of said Lot 24 a distance of 17.27 feet to the point of beginning.

Being and intended to be part of the same property conveyed to the Southerland Corporation by Deed dated April 16, 1979, filed April 18, 1979 and recorded as Document No. 015129 in Book 1894, Page 109 of the Deed Records of Denver County, Colorado.

Parcel 3

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 23rd of December 1982 in Book 2715 Page 284 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

The west 14.5 feet of Lots 14-19 Inc., Block 1, Sloan Lake Park.

Parcel 4

A portion of the parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 8th of September 1987 By Reception Number 00180692 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

The west 14.5 feet of Lots 12 and 13, Block 1, Sloan Lake Park.

A parcel of land located in the Northwest 1/4 of Section 19, Township 3 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

Parcel 5

A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 22nd of September 1977 in Book 1518 Page 383 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

The West 5 feet of Lots, 17, 18, 19, 20, 21, 22, 23, and 24, Block 25, Berkeley Subdivision. Except that part of Lot 24 more particularly described in that certain deed recorded in Book 404, Page 439.

11414

PARCEL 1

Recorded at _____ of _____ State of _____ 034968
Exception No. _____

THIS DEED, Made this 16th day of April, 1974 .
between ASSOCIATED INVESTORS AND DEVELOPERS LTD.,
a Partnership
of the City and County of Denver and state of
Colorado, of the first part, and
THE CITY AND COUNTY OF DENVER
of the City and County of Denver and state of
Colorado, of the second part.

STATE OF COLORADO
CITY & COUNTY
OF DENVER
REC'D IN THE OFFICE ON
Aug 30 10 35 AM '74
RECORDED IN 938 290
F. J. SRAFIN,
CLERK AND REC'D.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of OTHER GOOD AND VALUABLE CONSIDERATIONS AND TEN DOLLARS, to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the said party of the first part has in and to the following described lot or parcel of land situate, lying and being in the City and County of Denver and State of Colorado, to wit:

That part of the NW 1/4 SW 1/4 NW 1/4 of Section 7, Township 4 South, Range 68 West described as follows: Beginning at a point 30 feet East and 30 feet South of the Northwest corner of said NW 1/4 SW 1/4 NW 1/4, said place of beginning lying on the South line of West 5th Avenue; thence South parallel to the East line of Sheridan Boulevard, 240 feet to a point 60 feet North of the South line of the N 1/2 SW 1/4 NW 1/4 of said Section 7, thence East parallel to the South line of West 5th Avenue, 20 feet; thence North parallel to the East line of Sheridan Boulevard, 240 feet to the South line of West 5th Avenue; thence West along the South line of West 5th Avenue, 20 feet to the point of beginning, City and County of Denver, State of Colorado

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereto belonging or in anywise thereto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its heirs, successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal the day and year first above written.

Associated Investors and
Developers, Ltd. a Partnership
Thomas W. Nevin Partner
Walker W. Guinn Partner
Jack E. Thornton Secretary

Associated Investors and
Developers, Ltd. a Partnership
Thomas W. Nevin Partner
Walker W. Guinn Partner
Jack E. Thornton Secretary

STATE OF COLORADO,
County of Denver

The foregoing instrument was acknowledged before me this 16th day of April 1974 by Jack E. Thornton as President and Jack E. Thornton as Secretary of Associated Investors and Developers, Ltd. a Partnership all as partners of Associated Investors and Developers, Ltd. a Partnership and Walker W. Guinn as Secretary of Associated Investors and Developers, Ltd. a Partnership all as partners of Associated Investors and Developers, Ltd. a Partnership on this 16th day of April, 1974. Witness my hand and official seal.

NOTARY PUBLIC
STATE OF COLORADO

Notary Public

*If by natural person or persons have been named or named: If by person acting in representative or official capacity or as attorney-in-fact, the name of person so named, attorney-in-fact or other capacity or as attorney-in-fact, shall be stated, together with the office of such person, and the office of such corporation, including its Secretary or Treasurer, as the case may be.

8-533 QUIT CLAIM DEED INDEXED 9:23 74 FILED SW 21 938 290

SHARIDAN BLVD

146

APPROVED FOR RECORDING
LAND & SURVEY

AS TO FORM

Recorded 055585

1979 JUL 10 AM 8 36

Reception No.

E. L. SERAFINI
COUNTY CLERK
DENVER COUNTY

1954 690

R.O.W.
Skeridn Blvd

THE GRANTOR, The Southland Corporation, a Texas corporation, whose address is 2828 W. Haskell Avenue, City of Dallas, County of Dallas, and State of Texas, for the consideration of Ten Dollars and other valuable consideration DEEMED, in hand paid, hereby sell(s) and quit claim(s) to the City and County of Denver, whose address is

County of Denver, and State of Colorado, the following real property, in the County of Denver, and State of Colorado, to wit:

That part of Lots 20 through 24 inclusive, Block 1, SLOAN LAKE PARK, City and County of Denver, State of Colorado, described as follows: "Beginning at the Southwest corner of said Lot 24; thence North along the West lines of Lots 24 through 20 a distance of 125.00 feet to the Northwest corner of said Lot 20; thence East along the North line of said Lot 20 a distance of 14.00 feet; thence South parallel with the West line of Lots 20 through 24 a distance of 114.97 feet to a point of curve; thence Southeasterly along a curve to the left having a radius of 17.00 feet an arc distance of 10.72 feet to the South line of said Lot 24; thence West along the South line of said Lot 24 a distance of 17.27 feet to the point of beginning."

BEING AND INTENDED TO BE a part of the same property conveyed to The Southland Corporation by Deed dated April 16, 1979, filed April 18, 1979, and recorded as Document No. 015129 in Book 1894, Page 109 of the Deed Records of Denver County, Colorado.

~~SUBJECT to current taxes and assessments not delinquent and taxes and assessments for subsequent years, covenants, restrictions, reservations, rights, rights of way and easements of record, zoning ordinances or statutes and building, use and occupancy restrictions and any other matters of public record.~~

APPROVED FOR RECORDING
LAND OFFICE

with all its appurtenances

Signed this 29th day of June, 1979

THE SOUTHLAND CORPORATION

Clark J. Matthews, II
Vice President
W. H. Peirson
Assistant Secretary

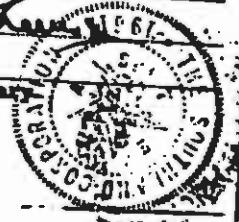
STATE OF TEXAS

County of Dallas

The foregoing instrument was acknowledged before me this 29th day of June, 1979, by Clark J. Matthews, II, Vice President and W. H. Peirson, Assistant Secretary, of The Southland Corporation.

My commission expires August 8, 1980
Witness my hand and official seal

CYNTHIA W. SIVE, Notary Public
in and for Dallas County, Texas
My Commission Expires August 8, 1980



As to Form

w. h. Peirson

Notary Acknowledgment.—If by natural person or persons here named or named; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person so character, address, and other facts as to identity: if by officers of corporation, then insert name of each officer or officers, as the president or other officers of such corporation, naming it.

No. 104. QUIT CLAIM DEED—Standard Form—See 1284-10 on attached 1018.—Standard Publishing Co., 1044-G East Street, Denver, Colorado

INDEXED 7-27-79 PC

PLATTED

1954 690

PARCEL 3

Recorded at 050955

1982 DEC 23 AM 10:06

Reception No.

Recorder's Stamp
COUNTY OF DENVER
RECORDERS STAMP
DENVER, COLORADO

THIS DEED, Made this _____ day of December
19 82 between JOHN ERGER

2715 284

DC 3.00

of the City and county of Denver and State of
Colorado, of the first part, and CITY AND COUNTY OF DENVER, 1437
Bannock St., Denver, CO 80202

a municipal corporation
organized and existing under and by virtue of the laws of the State of
Colorado, of the second part

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of
GOOD AND VALUABLE CONSIDERATION _____ DOLLARS,
to the said party of the first part in hand paid by the said party of the second part, the receipt whereof
is hereby confessed and acknowledged, ha s remised, released, sold, conveyed and QUIT CLAIMED, and by
these presents does remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its
successors and assigns forever, all right, title, interest, claim and demand which the said part Y of the
first part ha s in and to the following described real property
situate, lying and being in the City and County of Denver and State of Colorado, to wit:

The west 14.5 feet of Lots 14-19 Inc.,
Block 1, Sloan Lake Park.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances and privileges thereunto
belonging or in anywise therunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the
said part Y of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party
of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said part Y of the first part ha s hereunto set his hand
and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John Erger

[SEAL]

JOHN ERGER

[SEAL]

[SEAL]

[SEAL]

STATE OF COLORADO,

City and County of Denver

The foregoing instrument was acknowledged before me this 20th day of December
19 82 by JOHN ERGER

My Commission expires Sept. 12, 1983
3400 W. 38th Ave., Denver, CO 80211

Witness my hand and official seal.



Constance Marchitt
Notary Public

2715 284

If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as
attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of cor-
poration, then insert name of such officer or officers, as the president or other officers of such corporation, naming a Secretary
Acknowledgment, Section 1531.
No. 521. QUIT CLAIM DEED TO CORPORATION. INDEXED

00180692

PARCEL 4

000180692 09/08/87 09:20 AM REAL ESTATE RECORDS
F0255 FELICIA HUFTIC DENVER COUNTY CO RECORDER

QUIT CLAIM DEED

THIS DEED, Made this 30th day of December 1985,
between John J. Ergler

of the City & County of Denver and State of Colorado, grantor, and the City and County of Denver,
1437 Barnook St., Denver, Colo 80202

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, grantee, whose legal address is
1437 Barnook St., Denver, Colo 80202

WITNESSETH, That the grantor, for and in consideration of the sum of
GOOD AND VALUABLE CONSIDERATION DOLLARS,
the receipt and sufficiency of which is hereby acknowledged, has released, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situate, lying and being in the City and County of Denver and State of Colorado, described as follows:

The west 14.5 feet and the east 8 feet of Lots 12 and 13,
Block 1, Elmer Lake Park.

THE EAST 8' ISNT PART OF DEDICATION

also known by street and number as

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereto belonging, or in anywise thereto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee, its successors and assigns forever. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, The grantor has executed this deed on the date set forth above:

John J. Ergler

STATE OF COLORADO

County of

The foregoing instrument was acknowledged before me in the City and County of Denver, State of Colorado, this 30 day of December 1985, by

My commission expires
Witness my hand and official seal.
Sept. 18, 1987
"If in Denver, insert "City and."

Anthony P. Franklin
Denver, Colo

10-30-87 PC
NWB

Recorded at _____ o'clock _____ M.

PARCEL 5

031445

Reception No. _____

5 Heroldson Blvd

THIS DEED, Made this 12th day of July 1971 between HUMBLE OIL & REFINING COMPANY

Recorder's Stamp STATE OF COLORADO CITY AND COUNTY OF DENVER FILED IN _____ MAY 11 2 56 PM '71 RECORDED IN 404 439

a corporation duly organized and existing under and by virtue of the laws of the State of Delaware, of the first part, and CITY AND COUNTY OF DENVER, a municipal

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the second part,

WITNESS That the said party of the first part, for and in consideration of the sum of _____ good and valuable considerations

BOOK 36

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the following described property situate, lying and being in the City and County of Denver and State of Colorado, to wit:

Beginning at the southwest corner of Lot 24, Block 25, Berkeley; thence northerly on the west line of said Lot to the northwest corner thereof; thence easterly on the north line of said Lot 1, 1.5 feet; thence southeasterly on a curve, convex to the southwest with a radius of 25 feet and a central angle of 90° 01', an arc distance of 39.28 feet, more or less, to a point on the south line of said Lot 24; thence westerly on the south line of said Lot 24, to the point of beginning.

DEDICATED BY ORDINANCE 354 SERIES OF 1971 NOT PART OF DEDICATION

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereto belonging, or in anywise thereunto in anywise pertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its _____ President; and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

HUMBLE OIL & REFINING COMPANY

Attest:

[Signature] Assistant Secretary

SEAL

By

[Signature] Vice President

D. E. as to transaction [Signature] D. E. as to form [Signature] President

APPROVED FOR RECORDING LAND OFFICE [Signature] CITY AND COUNTY OF DENVER

AS TO FORM [Signature]

STATE OF COLORADO, TEXAS

County of DALLAS

The foregoing instrument was acknowledged before me this 12th day of July 1971 by P. W. EDGL, JR., as Vice President and S. M. WAGNER, as Assistant Secretary of HUMBLE OIL & REFINING COMPANY, a Delaware corporation.

My commission expires 11/1/73 Witness my hand and official seal.

[Signature] Notary Public

BELUCE RODS

PARCEL 5

Recorded at _____ o'clock _____ M. 052003
Reception No. _____ Recorder.

R.O.W. Sheeridan Blvd.

First Mate Restaurants, Inc. Colorado corporation
whose address is 210 Clayton Street Denver, Colorado 80206
City and County of Denver, and State of Colorado, for the consideration of

STATE OF COLORADO
CITY & COUNTY OF DENVER
RECORDED IN MAP BOOK NO. 404
SEP 22 11 39 AM '77
INDEXED IN 1518 383
F. J. SERAFINI
CLERK AND RECORDER

Ten dollars, in hand paid,

hereby sell(s) and quit claim(s) to City and County of Denver, a body corporate and politic whose address is

City and County of Denver, and State of Colorado, the following real property, in the City and County of Denver, and State of Colorado, to wit:

The West five feet of Lots 17, 18, 19, 20, 21, 22, 23 and 24, Block 25, Berkeley Subdivision. Except that part of said lot 24 more particularly described in that certain deed recorded in Book 404 at Page 439.

#105

ATTENDING FOR RECORDING
LAND OFFICE

with all its appurtenances

Signed this 6TH day of December, 19 76.

ATTEST

By [Signature] Secretary

First Mate Restaurants, Inc.

By [Signature] President

STATE OF COLORADO,
City and County of Denver

The foregoing instrument was acknowledged before me this 6th day of December, 19 76, as [Signature] Secretary of First Mate Restaurants, Inc. a Colorado corporation. My commission expires October 4, 1980. Witness my hand and official seal

[Signature]
Notary Public

As to Form

Statutory Acknowledgment—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation then insert name of such officer or officers, as the president or other officers of such corporation, respectively.