

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: January 10, 2016

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointment of Stella Carrasco to the Denver American Indian Commission for a term effective immediately and expiring on July 11, 2017 or until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Term effective immediately and expiring July 11, 2017
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 01-10-2016

Prefix: UNDECLARED **Last Name:** CARRASCO **First Name:** STELLA **Middle Name:**

Applicant/Appointee Record Id: 3604 **Date Last Modified:** March-06-2012 08:39:33 AM MST **App Deleted Flag:**

Occupation:

Employer: JVA CONSULTING

Work Email: STELLA@JVACONSULTING.COM

Work Address: 2465 SHERIDAN BOULEVARD

Work City: DENVER **Work State:** CO **Work Zip:** 80214 **Work Zip Ext:**

Work Phone: 303-477-4896 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email:

Home Address: 1821 S. IRVING STREET

Home City: DENVER **Home State:** CO **Home Zip:** 80219 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 303-323-5650

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** NATIVE AMERICAN **GLBT:** UNDECLARED

City Council District: 2 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** March-06-2012 08:39:33 AM MST

Boards Applying For:

DENVER AMERICAN INDIAN COMMISSION

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4810 **BoardName:** DENVER AMERICAN INDIAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 03-05-2012 **End Date:** NONE **Tech Date:** 01-11-2016

Resolution: 0011 2014 **Addendum:** REAPPT