

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-2080
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:
5 Health and Safety

6 **A RESOLUTION**

7 **Authorizing and approving the expenditure and payment from the appropriation**
8 **account designated “liability claims,” the sum of One Hundred Fifty Thousand**
9 **Dollars and No Cents (\$150,000.00) made payable to the ALR Civil Rights**
10 **COLTAF Account, in full payment and satisfaction of all claims related to the**
11 **civil action captioned *Justin Skaggs v. City and County of Denver, et al.*, which**
12 **was filed in the United States District Court for the District of Colorado, Case No.**
13 **24-cv-01889-TPO.**

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
16 the expenditure and payment from the 2025 appropriation account designated as “Liability Claims”
17 (Accounting Number 11827 4511001), the sum of One Hundred Fifty Thousand Dollars and No
18 Cents (\$150,000.00) made payable to the ALR Civil Rights COLTAF Account, in full payment and
19 satisfaction of all claims related to the civil action captioned *Justin Skaggs v. City and County of*
20 *Denver, et al.*, which was filed in the United States District Court for the District of Colorado, Case
21 No. 24-cv-01889-TPO.

22 Payment is to be made upon the execution and delivery of such release or releases as is or
23 are satisfactory to the attorney for the City and County of Denver.

24 **Section 2. The Manager of Finance is hereby authorized and directed to make such**
25 **book and record such entries and to do such other things as may be necessary to**
26 **accomplish the purposes of this resolution.**

27 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: December 9, 2025

3 PASSED BY THE COUNCIL: 12/15/2025

4 Signed by:
Diana Romero Campbell
P07A2882E8E1490... - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Andrew Oh-Willeke, Assistant City Attorney DATE: December 11, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Miko Ando Brown, Denver City Attorney

15 BY: Signed by:
Jonathan Griffin
B622307D59DE47B... Assistant City Attorney DATE: 12/10/2025 | 4:07 PM MST