1	BY AUTHORITY					
2	ORDINANCE NO	COUNCIL BILL NO. CB24-0777				
3	SERIES OF 2024	COMMITTEE OF REFERENCE:				
4		Land Use, Transportation and Infrastructure				
5	<u>A</u> BIL	<u>L</u>				
6 7	For an ordinance designating certain prop the City Charter the Carla Madison Recrea					
8	WHEREAS, the following real property which	is under the jurisdiction of the Denver				
9	Department of Parks and Recreation has been or will be used for park purposes within the City					
10	and County of Denver ("Park Property"):					
11 12 13 14 15 16	A tract of land in the SW1/4 SW1/4 of Section 36, Township 3 South, Range 68 West, of the 6 <sup>TH</sup> P.M, including parts of Lots 9 to 19, Block 18 and part of Block 19, State Addition (Blocks 16 to 19, inclusive) and part of Josephine Street as vacated by Ordinance No. 115 Series of 1925, City and County of Denver, State of Colorado, more particularly described as follows:					
17 18 19 20 21 22 23	Commencing at the Southwest corner of said Section 36; Thence North 89°46'03" East, along the South line of said Section 36 a distance of 96.96 feet to a point on the North line of Colfax Avenue as shown on said plat of State Addition; Thence North 77°59'04" East along said North line of Colfax Avenue a distance of 121.16 feet to a point on the East right- of-way line of Josephine Street as described in Order and Judgement Civil Action No. B- 8708 and Ordinance No. 138 Series of 1957, said point being the Point of Beginning; Thence along said East right-of-way line the following 4 (four) courses:					
24 25 26 27 28 29 30	<ol> <li>Thence North 0°21'27" West, a distance</li> <li>Thence North 21°13'15" West, a distance</li> <li>Thence North 21°24'35" West, a distance</li> <li>Thence North 5°11'47" West, a distance</li> <li>16<sup>th</sup> Avenue;</li> </ol>	nce of 53.25 feet;				
31 32 33 34 35	Thence North 89°46'03" East, along said Sou feet; Thence South 0°21'27" East, a distance Colfax Avenue; Thence South 89°32'18" Wes distance of 110.06 feet; Thence South 77°57 distance of 125.09 feet to the Point of Beginn	of 427.81 feet to a point on said North line of at, along said North line of Colfax Avenue, a 48" West, continuing along said North line, a				
36 37	WHEREAS, the Parks and Recreation Adviso	ory Board and the Executive Director of Parks				
38	and Recreation have recommended that said Park F	Property be formally designated as a "park"				
39	under section 2.4.5 of the City Charter.					
40	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:					

Section 1. That the Park Property, legally described above, is hereby designated as a "park" under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park in the City and County of Denver, such designation being subject to any existing utilities lawfully located in the Park Property as of the date of this park designation.

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7	COMMITTEE APPROVAL DATE: June 18, 2023					
8	MAYOR-COUNCIL DATE: June 25, 2023					
9	PASSED BY THE COUNCIL:					
10	Amurch P. Sandoral	PRESIDE	NT			
11	APPROVED:	MAYOR _				
12 13 14	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER					
15	NOTICE PUBLISHED IN THE DAILY JOURNAL:		;			
16	PREPARED BY: Jason D. Moore, Assistant City	Attorney	٢	DATE: July 3, 2	2023	
17 18 19 20 21	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
22	Kerry B. Tipper, Denver City Attorney					
23 24	BY:, Assistant City Att	torney [	DATE:	Jul 2, 2024		