

BY AUTHORITY

RESOLUTION NO. CR25-1543 COMMITTEE OF REFERENCE:
SERIES OF 2025 Transportation and Infrastructure

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Transportation Federal Railroad Administration concerning the “Central Denver/BNSF Railroad Crossing” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Transportation Federal Railroad Administration, for the “Central Denver/BNSF Railroad Crossing” program, which is identified as Grant Number 69A36525421700RCECO, a copy of which is duly filed with the City Clerk, Filing No. 202581151, be and hereby is approved in all respects.

Section 2. The payments made by the United States Department of Transportation Federal Railroad Administration to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Transportation and Infrastructure and Opportunity, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>AMOUNT</u>
38810-5000000	Central Denver/BNSF Railroad Crossing	\$1,200,000

Expenditures of said funds are authorized from contract execution through February 29, 2028. This award requires a City cash match of \$300,000 that will be funded by the Traffic Signal Infrastructure and Maintenance Program PZ037 appropriation.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: October 22, 2025 by Consent

MAYOR-COUNCIL DATE: October 28, 2025, by Consent

PASSED BY THE COUNCIL: 11/3/2025

Signed by: Amanda P. Sandora - PRESIDENT
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ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: October 30, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: Jonathan Griffin, Assistant City Attorney
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DATE: 10/30/2025 | 10:54 AM MDT