

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0903
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Infrastructure & Culture

4 **A RESOLUTION**

5 **Approving the proposed Amendatory Agreement between the City and County**
6 **of Denver and Matrix Design Group, Inc. for on-call engineering services.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and Matrix
10 Design Group, Inc., in the words and figures contained and set forth in that form of contract
11 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
12 and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing No. OC11007-
13 01 is hereby approved.

14 COMMITTEE APPROVAL DATE: November 25, 2015, by consent.

15 MAYOR-COUNCIL DATE: December 1, 2015

16 PASSED BY THE COUNCIL: _____, 2015

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: December 10, 2015

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 D. Scott Martinez, City Attorney

27 BY: _____, Assistant City Attorney DATE: _____, 2015

28