

1 BY AUTHORITY

2      RESOLUTION NO. CR25-1454  
3      SERIES OF 2025

COMMITTEE OF REFERENCE:  
Community Planning and Housing

## A RESOLUTION

**Approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for the Shelter into Rapid Rehousing Program providing rental assistance and wraparound support services to homeless households.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11       **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
12 and Volunteers of America Colorado Branch, in the words and figures contained and set forth in that  
13 form of Amendatory Agreement available in the office and on the web page of City Council, and to  
14 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
15 under City Clerk's Filing No. 202581376-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 7, 2025 by Consent

17 MAYOR-COUNCIL DATE: October 14, 2025

18 PASSED BY THE COUNCIL: 11/24/2025

19  - PRESIDENT  
8661DC2C26893472

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21  
22 EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

23 PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: November 20, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

29 Katie J. McLoughlin, Interim City Attorney

Signed by:  Jonathan Griffin, Assistant City Attorney  
BY: Jonathan Griffin, Assistant City Attorney DATE: 11/20/2025 | 9:19 AM MST  
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