

## SECOND AMENDATORY AGREEMENT

This **SECOND AMENDATORY AGREEMENT** is made between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the “City”) and **E.T. TECHNOLOGIES, INC.**, a Utah corporation doing business at 10000 South Dransfeldt Road, Suite 100, Parker, CO 80134 ( (the “Contractor”), jointly (“the Parties”).

### RECITALS:

**A.** The Parties entered into an Agreement dated July 15, 2016, and an Amendatory Agreement dated August 16, 2019 (collectively, the “Agreement”) to perform the services set forth in the Scope of Work.

**B.** The Parties wish to amend the Agreement to extend the term.

**NOW THEREFORE**, in consideration of the premises and the Parties’ mutual covenants and obligations, the Parties agree as follows:

1. Section 5 of the Agreement entitled “**TERM**” is hereby deleted in its entirety and replaced with:

“**5. TERM:** The Term of the Agreement shall commence on **July 1, 2016**, and shall terminate on **November 30, 2021**, unless sooner terminated as provided in this Agreement. Should for any reason the Term expire prior to the completion by Contractor of a task, then in the City’s sole discretion this Agreement shall remain in full force and effect to permit completion of any work that was commenced prior to the date that otherwise would have been the termination date.”

2. As herein amended, the Agreement is affirmed and ratified in each and every particular.

3. This Second Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

**Contract Control Number:** ENVHL-202159219-02 / ALF-201627640-02  
**Contractor Name:** E.T. TECHNOLOGIES, INC.

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

**SEAL**

**CITY AND COUNTY OF DENVER:**

**ATTEST:**

By:

\_\_\_\_\_

\_\_\_\_\_

**APPROVED AS TO FORM:**

**REGISTERED AND COUNTERSIGNED:**

Attorney for the City and County of Denver

By:

By:

\_\_\_\_\_

\_\_\_\_\_

By:

\_\_\_\_\_

**Contract Control Number:**  
**Contractor Name:**

ENVHL-202159219-02 / ALF-201627640-02  
E.T. TECHNOLOGIES, INC.

By: DocuSigned by:  
*Clellan Pearce*  
6677734BF700452... \_\_\_\_\_

Name: Clellan Pearce  
(please print)

Title: President  
(please print)

ATTEST: [if required]

By: \_\_\_\_\_

Name: \_\_\_\_\_  
(please print)

Title: \_\_\_\_\_  
(please print)