ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 11 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or	Date of Request: <u>07.24.24</u> Resolution Request
1. Type of Request:	
□ Contract/Grant Agreement □ Intergovernmental Agree	eement (IGA)
☐ Dedication/Vacation ☐ Appropriation/Supplement	ental DRMC Change
Other:	
2. Title: Approves an Amendment #8 to the City and Count of D Department of Early Childhood, through contract control nurnew total of \$614,195 and extending the contract term for a result.	mber SOCSV2021-58548-08 adding an additional \$121,841 for a
3. Requesting Agency: Denver Human Services	
4. Contact Person:	Contact name for a silver in the silver in t
Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Alex Garcia	Name: Tami Tapia and Crystal Porter
Email: Alex.Garcia@denvergov.org	Email: tami.tapia@denvergov.org and crystal.porter@denvergov.org
6. City Attorney assigned to this request (if applicable): And	ible parenting, economic security, and building social capital.
7. City Council District: Citywide	
8. **For all contracts, fill out and submit accompanying Ke	y Contract Terms worksheet**
To be completed by M	Mayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

Key Contract Terms

Type of Contract: Grant Agreement			
Vendor/Contractor Name (including any dba's)	: State of Colorado, Department of	of Early Childhood	
Contract control number (legacy and new): SOC	CSV202158548-00; SOCSV202158	548-08	
Location: Citywide			
Is this a new contract? Yes No Is thi	s an Amendment? 🛛 Yes 🔲 🛚	No If yes, how many?8	
Contract Term/Duration (for amended contract Original Agreement: SOCSV202158548 Jaggaer: Crist Amendment: SOCSV202158548-01 Jaggaer: Second Amendment: SOCSV202158548-02 Jaggaer Third Amendment: SOCSV202158548-03 Jaggaer Fourth Amendment: SOCSV202158548-04 Jaggaer Fifth Amendment: SOCSV202158548-05 Jaggaer: Sixth Amendment: SOCSV202158548-06 Jaggaer: Seventh Amendment: SOCSV202158548-07 Jaggaer Seventh Amendment: SOCSV202158548-08 Jaggaer Contract Amount (indicate existing amount, am	05/20/2021 to 09/29/2021 05/20/2021 to 09/29/2022 er: 05/20/2021 to 09/29/2022 e: 05/20/2021 to 09/29/2023 r: 05/20/2021 to 09/29/2023 05/20/2021 to 09/29/2024 05/20/2021 to 09/29/2024 er: 05/20/2021 to 09/29/2024 er: 05/20/2021 to 09/29/2024 er: 05/20/2021 to 09/29/2025		
Current Contract Amount	Additional Funds	Total Contract Amount	
(A)	(B)	(A+B)	
\$492,354	\$121,841	\$614,195	
Ψ1723,551	Ψ121,011	ψ01 1,123	
Current Contract Term	Added Time	New Ending Date	
05/20/2021 - 09/29/2024	1 year	09/29/2025	
Scope of work: City and County of Denver's Fatherhood Prognational leader in two-generational (2Gen) appethe City and County of Denver and fathers worstepfathers; foster and kinship fathers; and father Participation in the program shall be completed functioning, healthy relationships, responsible extend the contract expiration date, increase functioning the state of the contract expiration date.	proaches to bolster whole-family we rking with DHS. Included shall be later figures over age 18, with children by voluntary and based on father-dr parenting, economic security, and later-dr	ell-being. DHS shall target 200 fathers living in biological, expectant and adoptive fathers; on or caring for children up to age 21. iven goals focusing on improving family building social capital. This amendment shall	
Was this contractor selected by competitive proc	cess? No If no	t, why not? Grant revenue	
Has this contractor provided these services to th	e City before? X Yes No		
Source of funds: Federal funding through the U.S. Families: The Office of Family Assistance; the Fat The Federal Award Identification Number (FAIN)	herhood Family-focused, Interconn		
Is this contract subject to: W/MBE D	BE 🗌 SBE 🗌 XO101 🗌 AG	CDBE N/A	
WBE/MBE/DBE commitments (construction, de	esign, Airport concession contrac	ts): N/A	
Who are the subcontractors to this contract? N	/A		
To be c	completed by Mayor's Legislative T	eam:	
Resolution/Bill Number:	_ Date	Entered:	