| 1                                | BY AUTHORITY  |  |  |
|----------------------------------|---|--|--|
| 2                                | RESOLUTION NO. CR24-0602  | COMMITTEE OF REFERENCE:  |  |
| 3                                | SERIES OF 2024 L  | and Use, Transportation & Infrastructure   |  |
| 4                                | A RESOLUTION  |  |  |
| 5<br>6<br>7<br>8                 | Laying out, opening and establishing as part of the City street system parcels of land as: 1) North Santa Fe Drive, located at the intersection of North Santa Fe Drive and West 4th Avenue; and 2) Public Alley, bounded by North Santa Fe Drive, West 4th Avenue, North Inca Street, and West 3rd Avenue. |  |  |
| 9                                | WHEREAS, the Executive Director of the Departme   | ent of Transportation and Infrastructure o   |  |
| 10                               | the City and County of Denver has found and determined that the public use, convenience and   |  |  |
| 11                               | necessity require the laying out, opening and establishing as a public street and a public allege   |  |  |
| 12                               | designated as part of the system of thoroughfares of the municipality those portions of real property   |  |  |
| 13                               | hereinafter more particularly described, and, subject to approval by resolution has laid out, opened  |  |  |
| 14                               | and established the same as a public street and a public alley;   |  |  |
| 15                               | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |  |  |
| 16                               | Section 1. That the action of the Executive Dire  | ctor of the Department of Transportation   |  |
| 17                               | and Infrastructure in laying out, opening and establishing  | and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of |  |
| 18                               | the municipality the following described portion of real property situate, lying and being in the Cit   |  |  |
| 19                               | and County of Denver, State of Colorado, to wit:  |  |  |
| 20                               | PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000035-001:   |  |  |
| 21<br>22<br>23<br>24<br>25<br>26 | A PARCEL OF LAND CONVEYED BY SPECIAL WARRA COUNTY OF DENVER, RECORDED ON THE 27TH DAY NUMBER 2021079821 IN THE CITY AND COUNTY OF D OFFICE, STATE OF COLORADO, THEREIN AS:  | OF APRIL, 2021, AT RECEPTION   |  |
| 27<br>28<br>29<br>30<br>31       | TO DENVER SITUATED IN THE NORTHEAST ONE-QUA<br>SOUTH, RANGE 68 WEST OF THE 6 <sup>TH</sup> PRINCIPAL MER<br>DENVER, STATE OF COLORADO, MORE PARTICULAR  | ARTER OF SECTION 9, TOWNSHIP 4 RIDIAN, CITY AND COUNTY OF  |  |
| 32<br>33<br>34<br>35<br>36<br>37 | BEGINNING AT THE NORTHWEST CORNER OF SAID I<br>ADDITION TO DENVER;<br>THENCE N89°55'47"E ALONG THE NORTH LINE OF SA<br>RIGHT-OF-WAY LINE OF WEST 4 <sup>TH</sup> AVENUE, A DISTAN<br>THENCE S00°00'00"E PARALLEL WITH THE EASTERLY  | AID LOT 1 AND THE SOUTHERLY<br>NCE OF 6.00 FEET;<br>Y RIGHT-OF-WAY LINE OF SANTA FE                  |  |

- 1 LAND DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AT RECEPTION NUMBER
- 2 2020074350, DENVER COUNTY, COLORADO;
- 3 THENCE N89°44'23"W ALONG SAID SOUTH LINE, A DISTANCE OF 6.00 FEET TO A POINT
- 4 LYING ON SAID EASTERLY RIGHT-OF-WAY LINE;
- 5 THENCE N00°00'00"E ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND THE WESTERLY
- 6 LINE OF SAID LOTS 1, 2 AND 3, BLOCK 10 SUMNER'S ADDITION TO DENVER A DISTANCE
- 7 OF 123.61 FEET TO THE **POINT OF BEGINNING**.

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- PARCEL 1 CONTAINS (742 SQUARE FEET) 0.0170 ACRES, MORE OR LESS
- 10 BEARINGS ARE BASED ON THE 20.5' RANGE LINE IN WEST 4TH AVENUE BETWEEN
- 11 SANTA FE DRIVE AND INCA STREET BEARING N89°55'47"E BOUND BY A NO. 5 REBAR IN
- 12 RANGE BOX FOUND AT THE INTERSECTION OF WEST 4TH AVENUE AND SANTA FE DRIVE
- 13 AND A 1" SQUARE BOLT IN RANGE BOX FOUND AT THE INTERSECTION ON WEST 4TH
- 14 AVENUE AND INCA STREET.

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- be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as North Santa Fe Drive.
- **Section 2**. That the real property described in Section 1 hereof shall henceforth be known as North Santa Fe Drive.
- **Section 3.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

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## PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000035-002:

- 25 LAND DESCRIPTION ALLEY PARCEL NO.2
- 26 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
- 27 COUNTY OF DENVER, RECORDED ON THE 27TH DAY OF APRIL, 2021, AT RECEPTION
- 28 NUMBER 2021079821 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
- 29 OFFICE, STATE OF COLORADO, THEREIN AS:

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- 31 A PARCEL OF LAND BEING A PART OF LOTS 1, 2 AND 3, BLOCK 10, SUMNER'S ADDITION 32 TO DENVER SITUATED IN THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 4
- 33 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
- 34 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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- 36 **BEGINNING** AT THE NORTHEAST CORNER OF SAID LOT 1, BLOCK 10, SUMNER'S
- 37 ADDITION TO DENVER;
- 38 THENCE S00°00'03"W ALONG THE EASTERLY LINE OF SAID LOTS 1, 2 AND 3, BLOCK 10,
- 39 SUMNER'S ADDITION TO DENVER AND THE WESTERLY RIGHT-OF-WAY LINE OF AN
- 40 EXISTING PUBLIC ALLEY, 16 FEET WIDE, A DISTANCE OF 124.21 FEET TO THE
- 41 SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN SPECIAL WARRANTY DEED
- 42 RECORDED AT RECEPTION NUMBER 2020074350, DENVER COUNTY, COLORADO;

THENCE N89°44'23"W ALONG THE SOUTH LINE OF SAID PARCEL OF LAND, A DISTANCE 1 2 OF 2.00 FEET; THENCE N00°00'03"E PARALLEL WITH SAID WESTERLY RIGHT-OF-WAY LINE AND SAID 3 4 EASTERLY LINE, A DISTANCE OF 124.20 FEET TO A POINT LYING ON THE NORTHERLY LINE OF SAID LOT 1 AND THE SOUTHERLY RIGHT-OF-WAY LINE OF WEST 4TH AVENUE: 5 THENCE N89°55'47"E ALONG SAID NORTHERLY LINE AND SAID SOUTHERLY RIGHT-OF-6 7 WAY LINE A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING. 8 9 PARCEL 2 CONTAINS (249 SQUARE FEET) 0.0057 ACRES, MORE OR LESS. 10 11 BEARINGS ARE BASED ON THE 20.5' RANGE LINE IN WEST 4TH AVENUE BETWEEN 12 SANTA FE DRIVE AND INCA STREET BEARING N89°55'47"E BOUND BY A NO. 5 REBAR IN 13 RANGE BOX FOUND AT THE INTERSECTION OF WEST 4TH AVENUE AND SANTA FE DRIVE 14 AND A 1" SQUARE BOLT IN RANGE BOX FOUND AT THE INTERSECTION ON WEST 4TH 15 AVENUE AND INCA STREET. 16 17 be and the same is hereby approved and said real property is hereby laid out and established and 18 declared laid out, opened and established as a public alley. 19 **Section 4**. That the real property described in Section 3 hereof shall henceforth be a public 20 alley. 21 COMMITTEE APPROVAL DATE: May 7, 2024 by Consent 22 MAYOR-COUNCIL DATE: May 14, 2024 PASSED BY THE COUNCIL: \_\_\_\_May 20, 2024 23 dist. \_\_\_\_\_ - PRESIDENT 24 25 ATTEST: \_\_\_\_\_\_ - CLERK AND RECORDER, 26 **EX-OFFICIO CLERK OF THE** 27 CITY AND COUNTY OF DENVER 28 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 16, 2024 29 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 30 31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to 32 § 3.2.6 of the Charter. 33

BY: Anahul Bagga , Assistant City Attorney DATE: May 16, 2024

Kerry Tipper, Denver City Attorney

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