

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday.**

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: May 8, 2012

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral reappointment of Tracy Stewart to the Human Rights & Community Relations (HR/CR) Advisory Council for a term effective immediately and expiring April 1, 2014 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:** Term begins immediately and expires on April 1, 2014
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 05-08-2012

Prefix: UNDECLARED **Last Name:** STEWART **First Name:** TRACY **Middle Name:**

Applicant/Appointee Record Id: 3284 **Date Last Modified:** July-19-2010 03:16:38 AM MDT **App Deleted Flag:**

Occupation:

Employer: COLORADO CENTER ON LAW AND POLICY

Work Email: TSTEWART@CCLPONLINE.ORG

Work Address: 789 SHERMAN STREET

Work City: DENVER **Work State:** CO **Work Zip:** 80203 **Work Zip Ext:**

Work Phone: 303-573-5669 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: TDAVIDSTEWART2@GMAIL.COM

Home Address: 1475 S. QUEBEC WAY #38

Home City: DENVER **Home State:** CO **Home Zip:** 80231 **Home Zip Ext:**

Home Phone: 303-264-8504 **Home Cell Phone:** 303-264-8504

Birth Date: July-04-2776 12:00:0 **Gender:** UNDECLARED **Ethnicity:** UNDECLARED **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** July-19-2010 03:16:38 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4386 **BoardName:** HUMAN RIGHTS AND COMMUNITY RELATIONS HRCR ADVISORY COUNCIL **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 07-13-2010 **End Date:** NONE **Tech Date:** 04-01-2012

Resolution: **Addendum:**