

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2022

COUNCIL BILL NO. CB21-1513  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance authorizing expenditures in the Public Health Special Revenue Fund based on a letter of intent from the United States Department of Health and Human Services to award funding to the City and County of Denver for the “Ryan White Part A” program for fiscal year 2022-23.**

**WHEREAS**, the United States of America, Department of Health and Human Services, Health Resources Services Administration (HRSA), has sent a letter of intent (LOI) to the Denver Department of Public Health and Environment stating their intent to provide Ryan White Part A FY22-23 Grant Program funds in the amount of \$4,745,690 for the 2022-23 program year; and

**WHEREAS**, the City and County of Denver has given due consideration to said letter of intent, a copy of which is duly filed with the City Clerk, Filing No. 20210105;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** Expenditures are hereby authorized from the Public Health Special Revenue Fund, Accounting No. 14000, the amount of money in the following tabulation to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>EXPENDING AUTHORITY</u></b>	<b><u>AMOUNT</u></b>
14002-6500000	Ryan White Part A FY22-23	Executive Director of Public Health and Environment	\$2,372,845

Authorization for expenditures represents 50 percent of the total award amount and will expedite the annual contracting activities with funded subrecipients. Expenditures will cover the period from March 1, 2022 to February 28, 2023.

1       **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: December 14, 2021 by Consent

5 MAYOR-COUNCIL DATE: December 21, 2021 by Consent

6 PASSED BY THE COUNCIL: \_\_\_\_\_ January 10, 2022

7 *David Plimack* \_\_\_\_\_ - PRESIDENT

8 APPROVED: \_\_\_\_\_ - MAYOR *[Signature]* Jan 11, 2022

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

13 PREPARED BY: Nikki McCabe, Budget and Management Office      DATE: December 23, 2021

14 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18 Kristin M. Bronson, Denver City Attorney

19 BY: *Troy C Bratton*  
Troy C Bratton (Dec 23, 2021 10:11 MST), Assistant City Attorney

DATE: Dec 23, 2021

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